

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

Sex	Last Child (Whether Living or Dead) in Order of Birth SURNAMES (Capitalized)	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	DAY	WHEN DIED MONTH YEAR	RELATION OF F. R. TO HUSBAND	RELATION OF F. R. TO WIFE	TEMPLE ORDINANCE DATA				
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY						BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date & Temple) WIFE TO HUSBAND CHILDREN TO PARENTS		
HUSBAND	(1) HUNTER, Edward (Farmer, Surveyor, Merchant)																
Born	22 Jun 1793	Place	Newton Square, Delaware, Pennsylvania														
Chr.		Place	Nauvoo, Hancock, Illinois														
Marr.	fall 1811	Place	Salt Lake City, Salt Lake, Utah														
Died	16 Oct 1883	Place	Salt Lake City, Salt Lake, Utah														
Bur.	19 Oct 1883	Place	Salt Lake City, Salt Lake, Utah														
HUSBAND'S OTHER WIVES	(1) STANDLEY, Ann 30 Sep 1830; (3) WANN, Susanna 29 Jan 1816; (4) SPENCER, Henrietta abt 20 Mar 1856																
WIFE	(2) KAUFMANN, Laura Lovina	Place	Charlestown, Chester, Pennsylvania														
Born	23 Mar 1825	Place	Charlestown, Chester, Pennsylvania														
Chr.		Place	Salt Lake City, Salt Lake, Utah														
Died	16 Jul 1891	Place	Salt Lake City, Salt Lake, Utah														
Bur.	Jul 1891	Place	Salt Lake City, Salt Lake, Utah														
WIFE'S OTHER HUSBANDS	(2) KAUFMANN, David (2) BIRCH, Francis (sealing cancelled 9 Mar 1859*); (3) MAKIN, _____																
CHILDREN		DAY	MONTH	YEAR	TOWN	COUNTY <td>STATE OR COUNTRY <td>DATE OF FIRST MARRIAGE TO WHOM</td> <td>DAY</td> <td>WHEN DIED MONTH YEAR</td> <td>RELATION OF F. R. TO HUSBAND</td> <td>RELATION OF F. R. TO WIFE</td> <td>BAPTIZED (Date)</td> <td>ENDOWED (Date)</td> <td>SEALED (Date &amp; Temple) WIFE TO HUSBAND</td> <td>SEALED (Date &amp; Temple) CHILDREN TO PARENTS</td> </td>	STATE OR COUNTRY <td>DATE OF FIRST MARRIAGE TO WHOM</td> <td>DAY</td> <td>WHEN DIED MONTH YEAR</td> <td>RELATION OF F. R. TO HUSBAND</td> <td>RELATION OF F. R. TO WIFE</td> <td>BAPTIZED (Date)</td> <td>ENDOWED (Date)</td> <td>SEALED (Date &amp; Temple) WIFE TO HUSBAND</td> <td>SEALED (Date &amp; Temple) CHILDREN TO PARENTS</td>	DATE OF FIRST MARRIAGE TO WHOM	DAY	WHEN DIED MONTH YEAR	RELATION OF F. R. TO HUSBAND	RELATION OF F. R. TO WIFE	BAPTIZED (Date)	ENDOWED (Date)	SEALED (Date & Temple) WIFE TO HUSBAND	SEALED (Date & Temple) CHILDREN TO PARENTS	
1	F HUNTER, Caroline Rosealy	16 Oct 1816			Winters Quarters		Douglas Neb.	7 Dec 1874	14 Feb 1923				8 Oct 1810	10 Dec 1815	29 Jan 1816		
2	M HUNTER, Rodolph Edward	26 Oct 1817			Winter Quarters		Douglas Neb.	19 Oct 1874	24 May 1931				29 Dec 1844	6 Jan 1816			
3	M HUNTER, William Wallace	6 Apr 1851			Salt Lake City		Utah	5 Oct 1874	24 Aug 1931								
4	M HUNTER, Oscar Fitzallen	8 May 1852			Salt Lake City		Utah	12 Mar 1881	Aug 1936								
5	F HUNTER, Laura Lovina	8 Feb 1853			Salt Lake City		Utah	(T) COOK, Winfield Scott									
6																	
7																	
8																	
9																	
10																	
11																	

SOURCES OF INFORMATION  
1. Diary of Edward Hunter, and family records in possession of Dora H. Floyd, 352 North Main, Tooele, Utah.  
Nauvoo Temple red, Book 2380, Book A, pp. 317, 725, Book B, p. 56, 2382.  
Family group sheets F21, pt 273, (GS) ser. no. 31260.  
Edward Hunter, Faithful Steward, 1970, p. 223.

OTHER MARRIAGES  
#5 Laura Lovina md (2)  
#1 Oscar Fitzallen md (2) 23 Dec 1885 IG,  
HINDLEY, Anna Elizabeth

NECESSARY EXPLANATIONS  
\* Sealing of (2) wife, Laura Lovina KAUFMANN to husband Edward HUNTER was cancelled 2 Apr 1855; her sealing to Francis BIRCH was cancelled 9 Mar 1859; buried as Laura L. MAKIN.

2 D

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

No.	Sex	Last Child (whether living or dead) in Order of Birth SURNAME (Capitalized)	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	DAY	WHEN DIED MONTH YEAR	RELATION OF F. R. TO HUSBAND	RELATION OF F. R. TO WIFE	TEMPLE ORDINANCE DATA	SEALING (Date & Temple) WIFE TO HUSBAND	SEALING (Date & Temple) CHILDREN TO PARENTS
			DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY								
Born																
Chr.																
Marr.																
Died																
Bur.																
HUSBAND'S OTHER WIVES																
HUSBAND'S OTHER WIVES																
WIFE																
Born																
Chr.																
Died																
Bur.																
WIFE'S FATHER																
WIFE'S MOTHER																
CHILDREN																
1	F	HUNTER, Amelia Spencer	22	Oct	1859	Salt Lake City	Utah	FATHER, William Lafayette Edward		1930						
2	F	HUNTER, Helen Hannah	23	Oct	1863	Salt Lake City	Utah		bur 9 May 1865							
3	M	HUNTER, Edward Bishop	10	May	1866	Salt Lake City	Utah	9 Oct 1881 WALKER, Lydia E.		12 Aug 1936						
4																
5																
6																
7																
8																
9																
10																
11																

SOURCES OF INFORMATION

1. L.D.S. 13th Ward Record, Salt Lake City, Utah, F Utah S 18f, pt. 112, Serial #6502.
2. Elizabeth Hunter, granddaughter of husband, 1431 33 So. and Annie Keller Hunter Stephens, granddaughter of husband Edward Hunter, 1129 Emerson Ave., Salt Lake City.

OTHER MARRIAGES

3 D

NECESSARY EXPLANATIONS

NAME OF PERSON SUBMITTING CHART

STREET ADDRESS

CITY STATE

NO. 1 ON THIS CHART IS THE SAME PERSON AS NO. 24

ON CHART NO. 1

1 Edward Hunter  
 BORN 16 Sep 1747  
 WHERE Newtown Sq., Chstr (Now Dlvtr, Pa)  
 WHEN MARRIED 16 Jan 1775  
 DIED 21 July 1817  
 WHERE Newtown Square, Dlvtr, Pa  
 Hannah ~~Ward~~

2 William Hunter  
 BORN Chr 31 Dec 1706  
 WHERE Rathfrim, Wicklow, Ireland  
 WHEN MARRIED 11 Dec 1740  
 DIED 1793  
 WHERE Newtown Sq., Dlvtr, Pa.

3 Hannah Woodward  
 BORN 2 July 1715  
 WHERE Middletown, Chstr, Pa.  
 DIED 15 Aug 1811  
 WHERE Eastown, Chstr, Pa.

4 (Capt) John Hunter  
 BORN Abt 1666-1669  
 WHERE Medomsley, Durham, England  
 WHEN MARRIED 1693  
 DIED Apr 1734 (age 67)  
 WHERE Newtown Sq., Chstr, Pa

5 Margaret Albin  
 BORN abt 1673  
 WHERE of Rogerstown, Meath, Ireland  
 DIED  
 WHERE Newtown Sq., Chstr, Pa

6 Edward Woodward  
 BORN Abt 1680-1683  
 WHERE of Middletown, Chstr,  
 WHEN MARRIED 24 May 1705  
 DIED 1754  
 WHERE

7 Aigraill Edge

BORN Abt 1676  
 WHERE of Middletown, Chstr, Pa  
 DIED 27 Nov 1716  
 WHERE Middletown, Chstr., Pa.

8 John Hunter  
 BORN  
 WHERE E. Collingtonforth, York, Eng.  
 WHEN MARRIED  
 DIED

9 Anne  
 BORN abt 1639  
 WHERE  
 DIED

10 James Albin  
 BORN  
 WHERE  
 WHEN MARRIED  
 DIED

11 Anne (Margaret)  
 BORN  
 WHERE  
 WHEN MARRIED  
 DIED

12 Richard Woodward  
 BORN Abt. 1636  
 WHERE England  
 WHEN MARRIED  
 DIED 10 July 1711

13  
 BORN  
 WHERE  
 WHEN MARRIED  
 DIED

14 John Edge  
 BORN abt 1646  
 WHERE  
 WHEN MARRIED  
 DIED 10 July 1711

15 Jane  
 BORN  
 WHERE  
 WHEN MARRIED  
 DIED

17 ABOVE NAME CONTINUED ON CHART

18 ABOVE NAME CONTINUED ON CHART

19 ABOVE NAME CONTINUED ON CHART

20 ABOVE NAME CONTINUED ON CHART

21 ABOVE NAME CONTINUED ON CHART

22 ABOVE NAME CONTINUED ON CHART

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27 ABOVE NAME CONTINUED ON CHART

28 ABOVE NAME CONTINUED ON CHART

29 ABOVE NAME CONTINUED ON CHART

30 ABOVE NAME CONTINUED ON CHART

31 ABOVE NAME CONTINUED ON CHART

GIVE HERE NAME OF RECORD OR BOOK WHERE THIS INFORMATION WAS OBTAINED. REFER TO NAMES BY NUMBER.

NAMES: WATSON, John Henry,  
PLACES: Sharon, Windsor, Vi

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

Born	0 Apr 1021	Place	Salt Lake City, S-Lk, Utah	Wife	HUNTER, William Wallace	1851
Chr	19 Oct 1874	Place	" " " "	Wife	GREENWOOD, RACHEL	
Mar.	24 May 1934	Place	American Fork, Utah, Utah	Ward	1.	
Died	27 May 1934	Place	" " " "	Examiners:	2.	
HUSBAND'S FATHER	HUNTER, Edward	Place	(1793)	Stake or Mission	North Tooele	
HUSBAND'S OTHER WIVES						
HUSBAND'S MOTHER	SHIMER, Laura Lovina					

SEX	List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED)	DAY	MONTH	YEAR	WHERE BORN	COUNTY	STATE OR COUNTY	DATE OF FIRST MARRIAGE TO WHOM	DAY	MONTH	YEAR	TEMPLE ORDINANCE DATA		
												BAPTIZED (DATE)	ENDOWED (DATE)	
WIFE'S OTHER HUSBANDS	GREENWOOD, Rachel				American Fork, Utah, Utah									
WIFE'S MOTHER	HOUGHTON, Alice													
CHILDREN														
F	HUNTER, Laura Greenwood	5	Aug	1875	American Fork	Utah	Utah					13 Aug 1865	19 Oct 1874	19 Oct.
M	HUNTER, William Greenwood	25	Nov	1876	"	"	"					23 Aug 1865	19 Oct 1874	SEALING CHILDREN TO
M	HUNTER, Ernest Greenwood	14	Mar	1878	"	"	"	div	25	Mar	1953	child	child	BIC
M	HUNTER, M-D-L Greenwood	20	Nov	1879	"	"	"	1) BUKER, Hazel	21	Nov	1879	child	child	BIC
M	HUNTER, Edward Greenwood	26	Jan	1861	"	"	"		28	Apr	1891	child	child	BIC
M	HUNTER, Wallace Greenwood	9	May	1884	"	"	"	SNOW, Lablanche Estelle				child	child	BIC
M	HUNTER, Joseph Greenwood	24	June	1885	"	"	"	15 Dec 1912	7	Feb	1963			BIC
F	HUNTER, Alice Greenwood	30	Nov	1886	"	"	"	COTTER, Bessie						BIC
M	HUNTER, Albert Greenwood	20	Feb	1888	"	"	"	22 Feb 1911						BIC
M	HUNTER, John Greenwood	12	May	1889	"	"	"	JENSEN, Elmer Andrew						BIC
F	HUNTER, Pachel Dora	27	Dec	1890	"	"	"	30 Nov 1916						BIC
								TAYLOR, Leona						BIC
								27 Mar 1912	27	Oct	1917			BIC
								1) BARRETT, Ruth						BIC
								8 July 1916						BIC
								FLOYD, Werner Harvey						BIC

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

1. Fam rec and fam bible of William Wallace Hunter (D) in poss of Mrs. Dora H. Floyd, 352 North Main, Tooele, Utah

2. American Fork ward rec

3. Birth certs of several children.

#3 Ernest md (2) 27 Apr 1944 LOSEE, Sarah Ruth

#10 John md (2) WELKER, Antoinette

#5 Killed in wagon accident

the homes of Saints and investigators, your missionary labors will continue after you have returned to your homes, for those who become subscribers generally remain so.

This generous offer is also extended to returned missionaries and they can secure cards by applying to us or subscriptions can be sent direct. A few hours labor at spare moments will secure to those who have been missionaries bound volumes covering the period of time they spent as such, provided these volumes are on hand.

A few volumes are now so scarce that large prices have been offered for them. In years to come all volumes of Liahona will be very valuable. Now is the opportune time to secure and preserve them. We advise every missionary to begin now by ordering from your mission office one or more cards.

#### SUNDAY SCHOOL CONFERENCE.



THE most remarkable gathering during the general conference of the Church was the Sunday School Conference which was held in the Tabernacle, Sunday evening, October 3rd. This large building was filled to overflowing, every available foot of space being occupied.

The principal feature of the meeting was a demonstration of the work that is being done by the Samoan, the Hawaiian, the Washakie, the Mexican, and the Japanese Sunday Schools.

The Hawaiian Troubadours—native Samoans—sang "High on the Mountain Top," and their native song "Aloha Oe," both of which were beautifully rendered and much appreciated by the audience. Roy Parcell, a native, represented the Sunday Schools of Samoa. In well chosen words he outlined the work done in the Islands from the beginning, and told of the good that had been accomplished by them. He also expressed, on behalf of his race, the gratitude which all felt toward the Church of Jesus Christ of Latter-day Saints for the moral, intellectual and spiritual development which his people had received at the hands of this great organization.

Members from the Lamanite (Indian) Sunday School, sang, "Welcome, Welcome, Sabbath Morning," and "There is Beauty All Around." Moroni Timtimboo spoke of

the wonderful work being done among the Lamanites. His remarks made a wonderful impression upon those present. This is the first time, in the recollection of the Church Authorities, that a Lamanite had spoken from the Tabernacle stand.

Natives of Mexico sang, after which Elder Rey L. Pratt, President of the Mexican Mission, told of the great faith of the Mexican people, and their eagerness to learn of the Gospel of the Redeemer, and the ability of the children to grasp the Truths of "Mormonism." He regretted the political disturbances in Mexico, and related incidents of the suffering among the Saints because of these conflicts.

Returned Elders from the Japan Mission sang the first verse of "Joseph Smith's First Prayer." Elder Alma O. Taylor then spoke of the difficult task of christianizing a pagan nation. It is a slow but gradual growth upon the part of the Japanese in accepting and adopting into their lives Christian virtues.

The exercises of the entire program were so unique and impressive that the occasion will never be forgotten by those who were fortunate enough to be present. The "Mormon" Sunday School organization has an active membership of over two hundred thousand souls, and from the standpoint of efficiency and thoroughness, is unsurpassed elsewhere in the world.

It is your duty to purify and sanctify your hearts before God to put evil far from you, to resist the allurements, temptations and devices of Satan, and thus panoplied in the bright armour of integrity, truth and righteousness, with pure hearts and clean hands, and arising in the strength, might, and majesty of the great Jehovah, put down iniquity, yea, with an eagle eye, ferret it out, and with a strong arm, hush in eternal silence every ingrate spirit, who profanes, with his unholy presence, the most holy place; who tramples under his feet, as a thing of naught, those covenants, those most solemn obligations, which he has freely made.—  
**Bishop Edward Hunter.**

\*\*\*\*\*  
 GOSPEL TO THE DEAD.  
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I will suppose, in the spirit world, a grade of spirits of the lowest order, composed of murderers, robbers, thieves, adulterers, drunkards, and persons ignorant, uncultivated, etc., who are in prison, or in hell, without hope, without God, and unworthy as yet of Gospel instruction. Such spirits, if they could communicate, would not tell you of the resurrection or of any of the Gospel truths, for they know nothing about them. They would not tell you about heaven or Priesthood for in all their meanderings in the world of spirits, they have never been privileged with the ministry of a holy Priest. If they should tell all the truth they possess, they could not tell much.—Parley P. Pratt.

Will the authority of the holy and eternal Priesthood of Almighty God, again be driven from the face of the earth, the Prophets and Apostles all slain, and none left in the possession of the living oracles of divine truth? No! no! The might of Jehovah will preserve us. The Lord God will sustain us, and, if so be we should be scattered as hitherto, He will gather us in greater power, greater numbers, with increased ability to perform His work upon the earth. Let all people, sinners, mobocrats, and devils, learn from experience that persecution, plunder, robbery, rapine, murder, and expulsion from home and country, will not win.—Bishop Edward Hunter.

The Gospel preached by Joseph Smith is the same that is contained in the New Testament, and which was preached by Jesus Christ and His Apostles, and it is the power of God to every one that believes it; it will heal the sick, open the heavens, and revolutionize the earth; and this Gospel must be preached to all nations for a witness to them. I bear testimony to all men that Joseph Smith preached it in its purity and fulness, as the Apostles of old preached it; and that it is now being preached in the United States, in Europe, in the Islands of the sea, and will be preached in every nation, kindred, tongue, and people under the whole heavens; and the same fruits, the same blessings, the same light and glory will be manifested as anciently.—Pres. Jedediah M. Grant.

## THE ORIGIN OF THE HUNTER FAMILY

The name Hunter comes from the Latin and French Venator, meaning to hunt, or pertaining to hunting. From books on Heraldry, Coats of Arms, etc. the costs of arms of all of the Hunter families in Scotland and England resemble each other, showing that they were all related. They show hunting dogs, horns, etc.

The earliest known of the family were Norman and William Venator of Hun tar, in Normandy living between the years 1080-1185. They appear to have been amongst those who passed over to England after the Conquest, went northward in the train of David 1, who had married Maud, a grand-neice of the Conqueror.

Norman Hunter received a grant of certain lands in the barony of Arnele, on the extreme west coast of the County of Ayr, which were subsequently distinguished as Arnele Hunter, and which now form part of the estate of Hunterston. These lands are the only portion of the district which from its earliest division in the 10th century have remained unalienated. Nesbet in his "Heraldry," in treating of the antiquity of this family, makes mention of a charter of King Alexander III, 1271, in which a grant of land was conferred upon William Baddebie with the exception of such lands as had been conferred upon Norman Hunter by King Malcolm IV, and this document is likewise referred to in the Haddington Collections, the same author states that, in an ancient charter, Arnele "is bounded with 'terris Norman Venator's", which are plainly the lands of Arnele Hunter, which lands are the lands of Hunterston. They were conferred doubtless on his appointment to the charge of the royal forests in the neighborhood. This was an office which the Exchequer rolls, and other state records prove to have been hereditary, and which the last mentioned royal charter is set forth in a grant by James IV, May 31, 1527.

Our Ancestors left Normandy after the Conquest of England by the Normans with William the Conqueror at the head, and settled in Scotland. The King of Scotland, David I appointed them to hunt for him in the royal forest, to keep the banquet tables supplied with deer, etc.

The Venators were granted a large tract of land, or barony, by the king, according to the custom of the conquering Normans, who wrested the land from the Saxons, and gave it to their favorites. This land became known as Huntersdon, or Hunterton. The family name became changed to the Saxon, "Hunter." This means the same as the latin "Venator," to hunt. From Burkes "Landed Gentry" comes the following: Descended from a common ancestor, two ancient families of the name of Hunter, disputed for some centuries the honor of precedence viz: Hunter of Hunterston Praefectus Venatorium Regiorum," in Cuninghame Co., Ayr, the present chief of the house, and Hunter of Polmood Tweedale, nor extinct. It is noteworthy that the latter House was never styled "of that ilk," a distinction accorded pre-eminence to the Ayrshire family. Crawford, the author of the "Peera ge of Scotland" in writing about the commencement of the last century, states the rival houses "are both reputed ancient officers of state". The family of the south is styled Hunter of Palmood, of whom I have seen nothing," and that in the west is designated Hunter of that ilk" or of Hunterston, whose writs I have very carefully perused. This family, from charters, appears to have had at least a part of the estate they still possess in Cuninghame, while the Morvilles were lords of that country as far back as the reign of Alexander II (reigned 1214). From Burke's "Landed Gentry," Vol. 1, p. 835 Norman Venator or Hunter living between the years 1080 and 1165. William Venator, whose name appears as one of the witnesses with Hugh de Morville to an inquisition A.D. 1116, by David I, (Then Prince of Cumberland) of the lands pertaining to the Church of Glasgow, are the earliest of the family on record. They appear to have been amongst those who passing over to England after the Conquest went Northward in the train of David I, who had married a grand-neice of the Conqueror.

The Origin of the Hunter Family page 2 continued:

Nisbit in his heraldry, in treating of the antiquity of this family makes mention of a charter of King Alexander III (began his reign in 1249) "quam in capella nostra irrevocable fecimus anno gratis 1271" in which a grant of land was conferred upon William Baddebie, with the exception of such lands as had been granted to Norman Hunter by King Malcolm IV accepta terra quondam Normani Venatoris quod Rex Malcolmus frater Reiss Wilmi avi nostri ei debet") and this document is likewise referred to in the Haddington Collections. The same author states that, in ancient charter Arnele "is bounded with 'terris Normani Venatoris,' which are plainly the lands of Arnele Hunter, which are the lands of Hunterston." They were conferred doubtless on his appointment to the charge of the royal forests in the neighborhood an office which the Exchequer rolls and other state records prove to have been hereditary, and of which the last mention in a Royal Charter is set forth in a grant of King James V dated 31 May 1527, by which the Island of Little Cumbrae is conferred upon Robert Hunter of Hunterston, and Janet Montgomerie, his spouse, and their heirs, "of which islands and lands, with pertaintments, the said Robert and his predecessor were in times past for us and our predecessors, the hereditary keepers." William Hunter in 1374 received by charter from King Robert II (beginning reign 1370) certain lands in Arnele, or Arnele Hunter now Hunterston which had belonged to Sir Andrew Campbell. These lands, granted to William Hunter "for faithful services rendered" are held nomine alii firma, a silver penny to be paid to the Sovereign if he comes to Arnele on the Feast of Pentecost. (These lands, Cambelton Farm and Cambelton Hill, have retained through the centuries the name of their former owner.) This very interesting charter, signed by King Robert II at Sterling in the 4th year of his reign, witnessed by William Landal, Bishop of St. Andrews (1340-85) by the King's two elder sons, John, Earl of Carrick and Robert, Earl of Fife and Monteith and by Douglas and Erskine of the day, has been mounted and framed by the British Museum, with silver pennies of King Robert II and of King George V also, mounted in the frame for payment to his Majesty if he comes to Hunterston at Pentecost.

Arms-vert, three dogs of the chase courant argent or collared or in a chief of the second as many hunting horns as the first, stringed gules supporters, two greyhounds sejant argent, collared or

Crest- a greyhound sejant argent, collared or Motto: "Cursum perficio."

Reference: Matthews Rue Book, p. 44

The earliest known of the Hunters of Northern England was William, who lived there in the early part of the 13th century. He may have been descended from the Scottish Hunters herein. William the Hunter, whose wife was of the Darreines of Whittonstall. The President of this archeological Society exhibited a document dated 1180, affixed to which was the seal "William the Hunter." They might very fairly assume that William the Hunter was progenitor of families who adopted the surname of Hunter. p. XLIV of Trans Durham and North<sup>d</sup> Arch. Soc. 1 (Durham Pub. B)

The surname "Grosvenor" means "Chief Hunter" and also comes from the name "Venator," and the same place in Normandy and no doubt the two families are related.

Our first American Hunter ancestor, Captain John Hunter whose wife was Margaret Albin was born in Medomsley, Durham County, England in 1666. The village of Medomsley appears in Bolden's Book in Hadfield's Survey 1183, as Freehold held by the Bishop by 22 shillings rent. At the death of the latter, its Lords held ground called Hemerstly, rendering 4 rent showing a great increase in the value of the land between the dates of the two grants, when Bishop Hadfield was completed. These estates were held by John D. Falton, Knight, and Hemerstly is stated to have been formerly William Medomsleys. The family of Medomsley, Lords of that ilk, occurs not infrequently at an early date, and seems not improbable as



John Hunter and Anthony Wayne were vestrymen of the St. David's Episcopal church at Radnor, Delaware Co., Pa. in the year 1725. It is one of the oldest in Pa. and the East. It has been rebuilt, preserving the original pleasing lines and style of architecture and is still being used. It is constructed of stone and is beautifully landscaped with large trees, shrubs, vines, etc. It is a shrine which is visited each year by many tourists. Within the building, the family pew which was shared by the Wayne family may still be seen, marked with their names. John Hunter died in April 1734. He was buried in the graveyard of the church. Close to John's grave is that of his son James and James' wife Hannah. The burial plot is near that of the Wayne family. About two score of John's descendants are buried in this graveyard.

Anthony was the grandfather of General Anthony Wayne, one of the seven generals of the Revolutionary War. Descendants of both of them were destined to serve their country in a military capacity. John's sons, James and Peter, fought in the French and Indian War.. James was a Captain in Colonel William Moore's Regiment, Chester Co. Pa. while his grandsons, John and James, sons of the above James, served in the Revolutionary War. John was a Captain of the 4th Co. sixth Battalion, Chester Co., Associators and Militia. Sarah, great granddaughter of the emigrant John Hunter married William R. Van Leer. He was a great grandson of the emigrant, Captain Anthony Wayne. Their grandson, Isaac Wayne Van Leer was mortally wounded in the Battle of Seven Pines in the Civil War.