"They lived men of God. They died pure and holy, sealing their testimony with their blood. No man ever suffered greater persecution than they; no men were ever less understood by their contemporaries. It is in the hope that the Saints may find joy in reading of their beloved Prophet and Patriarch, Joseph Smith, and that they will be more fully aware of the mysterious blessings of the members of the Church of Jesus Christ of Latter-day Saints, that this book is written.

"To the Author his preparation has been a love of learning and study, of a somewhat busy and arduous life, he has found comfort in the contemplation of this great subject. The closing chapters, detailing the final sufferings of the Prophet of God and his ever-constant brother, were finished in a prison for adherence to the principles which they taught, and for this, his life is invested with a deep regard. To send to the world now is like being born from a beloved companion when most the solace of his friendly presence is needed.

"In some respects this volume may be imperfect; the circumstances which surrounded its preparation were not favorable to the collection and arrangement of materials. But it is believed to be truthful and just.

"To many friends the Author is indebted for information here embodied; and he takes this occasion to thank them, hoping to live yet to meet them and express his gratitude in the flesh.

"The sublime example and inspired teachings of Joseph, the Prophet of the last Dispensation, may be of eternal benefit to all who read this Life, is the heart-felt wish of the Author.

SISTER ZINA D. H. young, President of the Relief Society, has returned recently from her visit to the North-west. Sister Zina left the city last Thursday, April 24, and on her trip via Portland visited her son Luit. W. Young remaining there a few days, then proceeding to Alberta, which she reached on the 7th of April. The pleasant and happy season spent with her beloved daughter, Zina Y. Card, who, by the by, has a little girl, born while "Abin Zina" was there, and named Zina, and other relations of the family, and returned home by way of Montana, reaching this city on the 16th inst. in excellent health and spirits to renew her labors here in the important mission to which she has been called and assigned.

On Tuesday, 18th of September, in company with Sisters M. I. Horne and B. W. Smith we attended the Annual meeting at Sandy, Mrs. W. Dixon, President. The report of the last year and minutes of the last yearly meeting were read and showed their affairs to be in good condition. At noon a numerous dinner was served in the Social Hall of which about a hundred people partook. At the afternoon meeting the officers of the stake and ward were presented and sustained. A good spirit prevailed and much good instruction was imparted during the day. Several brethren were present and those who spoke gave the sisters' every encouragement possible.

The Fair, which will open in this city on the third of this month (October), will be quite an event in the history of Utah, as it gives promise of being of much importance to those interested in building up the Territory, and to display its industries, manufactures and specimens of its resources, both old and new. The building is a substantial one of handsome brick, and well designed for its purpose. As the time of the opening of the Fair approaches, the interest on the subject is perceptible. The directors are certainly energetic and persevering, and are methodically arranging and carrying out the desired purpose. Success to the Fair and to those who are doing the head work, and so forth.

On the 25th of August, in company with Sisters P. L. Kimball and E. S. Taylor, we attended the annual meeting of the Relief Society of Union. Mrs. E. Richards is the venerable President, and Mr. A. A. Smith a most able and efficient Secretary. The annual report and minutes of last annual meeting were read, and other business transacted. The reports showed the society to be in a flourishing condition. Much good instruction was given. At noon there was a dinner prepared for a number of the guests at the residence of Count. M. H. Brady. Another meeting was held in the afternoon, at which much encouragement was given by Count. E. S. Taylor and other visitors, and many testimonies were borne by the local sisters. The Bishop was present at the meeting, and addressed the sisters in the afternoon, instructing them in the performance of their duties, and encouraging them in the good work of relieving the poor and comforting the downcast, etc. Sister Kimball, in her remarks, dwelt much upon the early days, when Joseph the Prophet was among the people, his teachings to her and others.

On Monday, the 17th of September, Apostle Geo. Q. Cannon was sent to the Pentecostal Assembly, having voluntarily given himself up, knowing that an indictment had been found against him for unfaithful cohabitation, long before on which account he had been a long time in exile. This is the second time an Apostle has been sentenced under the Edmonds law. The first of the Apostles to suffer imprisonment was Bro. Lorenzo Snow, a veteran in the ranks of the Twelve. It seems a remarkable thing, that in free and enlightened America, men should be punished as criminals because of the exercise of their religious convictions; men with whom no fault could be found except carrying out a principle given as a commandment from the Almighty. Yet such are the facts before the world. Geo. Q. Cannon in the Congress of the United States, when a Delegate from Utah, was recognized there by members and others, ladies and gentlemen of culture and refinement, and of the highest social standing, as a man free from every appearance of evil; exemplary in word and deed, and in deportment. Every person who approached him was associated with him, felt this, and instinctively knew him to be an upright, conscientious man. It was the good fortune of the writer to hear such testimony, from a number of people in the city of Washington, both from men and women, when they spoke of the Utah Delegate. Now, instead of a seat in the house of Congress, he occupies a prison cell, but his heart is as pure, and his life as blameless as when he mingled with the nation's statesmen, and the love of the people will be increased. The prayers of the Latter-day Saints, and their children, the Sunday School children of Zion, are offered daily in his behalf to the God of Israel, and He will answer them in blessing upon his head, and his prison life will be cheered by the time seem short to him, by reason of the mighty faith exercised in his behalf. Be of good cheer, for "The Lord will comfort Zion."
INTERESTING CONFERENCE.

The Ladies' Conference of Weber State at Ogden held its 9th meeting this week, the 10th and 11th of June. The meeting was most interesting, with sessions morning and evening, held at 10 o'clock on the 16th, with President Richards in the morning and with President Richards in the evening. The meeting was held in the large hall of the University of Utah, in Salt Lake City. The sessions were well attended and were conducted in an orderly manner. The discussions were on various topics of interest to the members, and the conference adjourned with the approval of the minutes of the previous meeting.

THE OLD FOLKS' EXCURSION.

The Old Folks' Excursion, according to previous notices, will take place on the 22nd anniversary of Bishop Hunter's birthday. The place of excursion will be Forts Grove, Ogden. The cost will be $1.00 in hands of such an efficient committee cannot fail to be a complete success. There will be a special choir for the occasion, who will provide music for life to be heard in their old years. The cost will be $1.00 in hands of such an efficient committee cannot fail to be a complete success.

HOME APPEAL.

PRIMARY Thanks for making-up reports, for sale at the school. The sale of these reports has been started and is continuing.

OBITUARY.

Dr. Elisha Joseph Smelvgo, a prominent member of the Weber Stake, passed away on May 10th, 1895. He was a member of the sealing service in the temple of Salt Lake City, and was known for his kind and gentle nature. He was a beloved member of the community and will be remembered with fondness.

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THE BRIGHAM YOUNG ACADEMY

(Concluded.)

When this exercise is finished in the department of practicality with the pupils proceed with the second part of the day. As a teacher, Brother Milton H. Hardy has proven one of the early pioneers in the teaching of the children in our district. He has a system, and method of teaching the powers of his pupils, filling all with a keen desire to excel, to something that carries all who take the trouble to sound the pupils' hearts, to his instructions in the schoolroom. Like the snow upon the mountain, which steals into the darkness, and is covered only by the snow from the valley below into a living spring of sparkling water, do we behold the fruits of such labor bestowed upon our school.

Let us take our place in the room where the principal of this Academy is imparting to his scholars the words of inspiration and truth with which he is ever endowed. Monday and Thursday the Book of Mormon is taken in the text. Its origin and value are fully explained, together with the reasons why it was not published forth—these are laid before the school. Everything is based upon the Book of Mormon, the word of God, the essential truth, and the teaching laid upon us. In all of our false notions are instilled into the minds of all. As Brother Moser has unlimited confidence in his scholars, each one is kept with the presence of God, and the reader who understands the meaning of all these printed words will not forget that this sacred confidence is gone.

The theology, as given by him, is the most essential points taught in the New Testament and Book of Mormon is a proper part of this department, and I have given the theological class, where students are called upon for exercises from several sources, bearing testimony and essays upon good works.

My brief review of the Theological department of the Academy must be unmade by my present to-day's duty as the principal of the school. May God be with us and forgive us for our shortcomings in the exercises of the school and in the teaching of the principles of truth.

The ladies of Salt Lake City and vicinity will find the LARGEST and lowest PLATED STOCK OF BOOTS, SHOES & SLIPPERS. Also, full and desirable lines, Eaton's, Crooks.

CHILDREN'S SHOES, To be found in the West. Your Orders are accepted.

GEO. DUNFORD.

In vain, the elevating of God's children on earth, and securing their eternal salvation.

Z. Y. WILLIAMS.

We are proud and happy to be able to state that Erna. George Q. Young, the nominee, accepted the nomina, and we have the pleasure of presenting the following candidates for this position:

[Names and positions listed.]

The names are respected in Washington, as well as in Utah; it is the people they represent against whom so much prejudice exists. We will go to Congress, with the sincere hope of the people who will have their votes, and the full and implicit confidence that he will maintain unfailing the dignity of his position, as the representative of the rights of the whole people of Utah Territory.

Levy Stone of Boston, one of the most truly liberal-minded women of the age, has written a comic but able article in the "Woman's Journal," Oct. 8, on the recent act to disfranchise the women of Utah. She strikes at the root of the matter when she says, "It would certainly never have been attempted if these women had not been Mormons." Good for this brave noble woman. We shall not forget her courageous stand.

DR. ELLIS R. SHIPP.

PHYSICIAN AND SURGEON.

Office in Bishop Young's residence, between 3 and 4 South Temple St. 

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F. AUBERBACH & BATE

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FALL AND WINTER GOODS.

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Physician and Surgeon

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Special attention given to heavy work, and those goods specially adapted for ladies and children's wear. Goods and garments made in the factory by the best workmen in town.

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AT TEASDELL'S SALT LAKE CITY.


DRIED FRUITS OF ALL CLASSES WANTED.

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75, 77, & 79, First South, SALT LAKE CITY.
THE WOMAN'S EXPONENT.

EMMELINE B. WELLS, — Editor.

Published semi-monthly, in Salt Lake City, Utah.

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Address all business communications to

THE WOMAN'S EXPONENT,
Salt Lake City, Utah.

SALT LAKE CITY, DECEMBER 1, 1889.

UPON HER DELEGATE TO CONGRESS.

Hon. George Q. Cannon left this city Tuesday morning, Nov. 30, for Washington, D. C., that he might arrive in the Capital and receive his provisional appointment which event will transpire Monday, Dec. 6. President Cannon has been duly elected, and is undoubtedly the choice of the people, and delegate from Utah, the one true interest of all citizens of this Territory. Women as well as men have had a voice in his election, notwithstanding the efforts made to keep them from voting, and he has come and set down in Utah, and their manner towards the "Mormon" people is such that those who would maintain their rights and privileges as legitimate proprietors of the country they have sought out and made desirable, are compelled to act upon the defensive, which is always disadvantageous to those who are lovers of peace and good order.

Many threats have been made in regard to the future action of the government with respect to Utah and the "Mormon" people, but judging from the wonderful manifestations of the power of God in the protection of his Saints in this world, we can but feel hopeful for the future. Whatever dark clouds seem now impending, will be scattered and blown away, and a bright and shining sky illuminate the transient cloudiness of the atmosphere, and all will be well; Utah will become a flourishing and prosperous Territory, and the eyes of the great American nation will look with astonishment upon the wonderful success that is but just dawning behind the dusky horizon. The Saints have nothing to fear for all things will work together for their good. Like Daniel the prophet, their trust is in God and none else. Men may revile and persecute, and woman too, but they cannot stay the hand of the Lord, which has been set in the last days to gather out and redeem a people, who will bear witness and obey the voice of the Good Shepherd.

President Cannon has been laboring in the halls of Congress with the faith, the confidence and the united prayers of this people. He is strengthened on every hand by unseen forces. There are grand positions offered to heaven in his behalf, in the homes and sanctuaries of the Saints. The little children; in their simple, earnest faith, pray for his success, and bless the prayers of the pure, innocent children.

With all the other qualifications for success with which Pres. Cannon is endowed, he is a strong advocate of the rights, privileges and justice for woman in all the various departments and vocations of life. This fact endears him to the hearts of thousands who are anxiously looking forward with hope to the time when woman may at least vote and have a voice in all questions that concern her "life, liberty and pursuit of happiness." Success to Delegate Cannon.

We are not on a holiday journey, a safe arrival, and may be he able to transact all business pertaining to the interests of the Territory to his complete satisfaction, and that of his constituents.

There is a glorious future for Utah and although it is considered a very insignificant position to represent this Territory in the august national assembly it may yet be the greatest in strength and power. There are many reasons why Utah is likely to become popular. The serious questions of railroads that are agitating the minds of men and women of thought and reflection are being practically dealt with here and women of ability and intelligence are taking an active part in the discussion which is now an exciting topic, but which will eventually resolve itself into a key to unravel some of the intricate problems of human life which are perplexing the minds and reflecting the interests of scientists and philosophers. Marzel not at the assertion. It is more unlikely than that the whole world is coming into the existence less confirmed that this ton was once inhabited by a civilized and enlightened race who were highly cultivated, in the arts and sciences but bowed away and the lands left desolate. And yet when Joseph Smith by revelation and through the power of God proclaimed these facts backed up by the testimony of the pertinent records of that identical race of people, the idea was hooted at and its advocates held up to ridicule and scorn and even persecutions heaped upon them in consequence.

We may perhaps be digesting from the subject, but nevertheless Utah has a promising future of which her people yet will be justly proud, and she may shine anew, with brilliancy in the magnificent galaxy of the States.

HOME AFFAIRS.

We see by the local papers that Mrs. Hannah T. Corrally of Spanish Fork, well known as a writer of verse, is about to publish her poems.

Presidents and officers of the Y. M. I. A. whishing to obtain instruction in regard to matters which pertain to these Associations from the President of the Central organization, should address Mrs. E. S. Taylor, Post Office Box 629, Salt Lake City, Utah.

The Secretaries of the several branches of the Y. M. I. A. in the State of Utah, are required to forward full statistical and financial reports from the date of their organization to October 6, 1889, to Mrs. Augusta Young, Provo, Utah. The reports may furnish a complete and accurate Stake report for the central organization.

We have on hand reports from several meetings, and also minutes of the organization of branches of these Associations, and a report of a Relief Society, organized at Bluff City, San Juan, all of which we shall publish as soon as practicable.

Notice: The Secretaries of the Primary Associations in the State of Utah, are requested to send in their reports before the 17th for the Semi-Annual Conference. Address: Mrs. Ellen Cloward, care of H. B. Cloward, Salt Lake City.

Mrs. VILLA YOUNG, Secretary.

The Conference of the Primary Assemblies of L. M. I. A. and Primary and Stake, will be held in Logan, the 17th and 18th insts. Special organizations will be held at each of these dates in various parts of the State. The officers of each Assembly and Stake are requested to send in their reports at early as a date as possible. Every effort will be made to make this Conference of the Primary Assemblies of L. M. I. A. and Primary and Stake, the most successful of the year.

We had the pleasure of attending Conference of the Relief Societies, which was held in the Provo Meeting House, Corinbas, presiding; Mrs. Sarah M. Kimball, first president, and Mrs. Frances Young, Secretary of Salt, in charge. The reports of the present excellent, and the sisters in turn addressed the meeting. Mrs. Lee, of Kaysville, and Mrs. Kimball, also made very suitable remarks.

Susan E. Snow Smith, the organization of Relief Counselor, Zilha D. Young, secretary, has been elected as the new president of the Relief Society, November 19, after having called a Conference at Washington the following Tuesday in order to recognize the Y. M. I. A. and Relief Society now being organized in the Fourth Ward, St. George, and to meet with the Councilors Ward, St. George. On the 19th, the sisters visited Splolp, Holden, Hurricane City, Hanover, Beaver and other places, and held these places in the Church and the home places organized in these places.

On Tuesday, Nov. 23, the convention of South Cottonwood meeting, and celebrated the thirty-fifth anniversary of the work. Various useful and artistic work were on exhibition. Some of the finest work, even, and elegant, Among the most remarkable was a large wryneck of corn, beans, wheat, rice, which represents different kinds of pasture. The first prize of the breed is that it is new. She does the flowers resemble the size of 15 years of age; the children in work; small wooden horses, and miniature pair of doublet children. Mr. Martha O. O. Hart, the breed, and remarkably pat and years, has daughter's home.

She certainly has done work very excellence. Her example is followed by others engaged in the field of the meeting and enterprising children presented any of the Y. M. I. A. Children are happy in good crowded receipt of Rawlings and Elder Wm. and many of the present visitors from other wards.

The circular published and therefore needs no place as a friend of the author, who has decided to decide whether the more ideas of the home Libraries of the
WOMAN DEFENDS THE POSITION.

Naturally one cannot help feeling a little ing- 
dignant at the course pursued by Gov. Morse in 
letting the place of election to Mr. Campbell, 
who only received 1,557 instead of Mr. Con- 
non who received the overwhelming majority 
of 18,558. It is not very remarkable that he 
should have obtained a large part of the votes 
of the Territory should feel nettled over the 
affair; it is well known that a short time previ- 
ous to the election a scandalous was issued or- 
dering all the names of women to be stricken off 
the registration list, which would have materi- 
ally decreased the number of votes on both sides 
and by the women themselves, according to the 
clauses of the election law, to carry the election. 
This little scheme did not succeed, the good 
genera of woman prevailed on that occasion and 
her claim to the franchise was not disturbed; 
and this is one of the 
bles made by Campbell in extenuation of 
Murray's official assumption that the votes cast for 
Mr. Connon were the votes of women and con- 
sequently illegal. How very magnanimous! 
How everybody must admire this noble man, 
who to screen the governor must draw such a 
flimsy veil over and throw the blame upon 
women! How grandly Mr. Campbell heralded 
forth his nomination by urging women every- 
where to vote for him, as their friend one 
who would take care that them up, said that 
He very gratefully is the result! How 
magnanimous he stands forth in woman's de- 
defense! It is strange how men will persist in 
same course pursued ages ago, and cry "The 
woman did it," and the newspapers must for- 
sooth echo the old-time saying "Woman is at 
the bottom of the mischief," even though they 
do not justify Gov. Murray.

It is a great pity for Mr. Campbell that he 
should have manifested so little justice in an 
affair where he professed so much gallantry, for 
such a desire to be counted in by the ladies 
again, he would make a sorry showing.

There is no doubt in the mind of any well-
informed person that Mr. Connon would 
have been acclaimed by a considerable majority, had 
Maxwell's plan succeeded, and all the women 
of Utah been disfranchised. The non-Mormon 
population is comparatively small, and the peo- 
ples not knowing what to fear on that score by 
the disfranchisement of women. It was not 
a question of the strength of numbers that could 
compete the women's right to vote, but the very 
genius of "Mormonism" required it, and this 
truth will one day be recognized.

Once having the right to the ballot, 
Every woman who valuing the 
blessing and privilege truly as an American 
citizen, will be likely to hold with any degree of 
compense on those who would wrest it from

missions in foreign lands, to the glory of God, to the Saints in Zion, and in all of her associations. 
Church in early days, and the interests 
maintained to the Gospel, that her 
and noble and esteemed companion. 
Mrs. E. B. Wells then proceeded with 
"Our Own Eliza Snow," which he read 
the first page. Mrs. R. Monch met her in 
dress written by herself, in her 
and described to Sister Eliza. 
Woodruff made the closing speech, 
his first acquaintance with the ladies, 
they were worthy of encomium. 
lowering energy in the Gospel, her 
ability as a writer, and exhibited 
impress her many excellent 
spoke in praise of the sister's life 
Society, and exhorted all to live 
and obedience to the requirements. 
At the suggestion of Sister Jane, 
the assembly joined in singing 
man who commended with Jeho- 
David pronounced the benediction, 
company dispersed before the reve- 
Sister Eliza's birthday, and the 
part took in arranging for the con- 
with propriety congratulate the 
complete success of this public 
and the most highly gratifying on 
shown on this memorable occasion 
always have added greatly 
ment of the evening. It was a 
monial and a religious one, was 
held by the people of Weber County.

HOME AFFAIRS

The second edition of the "Child 
Hymn Book" will be ready for sale 
days. Plenty of "Tune Books" 

Sisters M. I. Horne and S. 
tended the Relief Society Conference 
State, which was held at Cent- 
s. S. Holmes presiding.

The Home Dramatic Club gave 
"Daughter's" at the Theatre 
evening, Jan. 26, for the benefit 
leers. The citizens of Weber 
pletely filled the house, and the play 
by filling the house.

Sister Eliza's birthday, Jan. 26, 
St. George with due honor, 
ry. Although in St. George 
the pleasure of the presence of 
and in Ogden we were compel- 
deficiency with a fertile imag 
R. S. Smith has just 
She is healthy and vigorous 
herself and her spiritual faculties grow 
realms by.

Bono. Wm. G. Herbeler has 
at the old stand of H. J. Elkins 
throughly reliable as a drug 
disciplined, in the business in 
establishment in Madison, 
early in Utah, in June, 
ployed in Z. C. M. I. Drug 
ought in the Elrick's re-
H. is an industrious, 
and the patronage of the 
Miss Ada Dyer of this city, 
Hamil, the educational, haps 
ings as a professional in Utah, 
dering of the pieces of inter-
question, went as follows.

As we 

we, are not prepared to o
WOMAN'S EXPONENT

EMMELINE B. WELLS, Editor.

Published semi-monthly, in Salt Lake City, Utah Territory, one year, $2.00, our copy six months, $1.00. Ten copies for the price of nine. Advertising rates: Each square, ten lines of non-capital space, one cent, $2.50 per month, $30. A liberal discount to regular advertisers.

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Salt Lake City.

SALT LAKE CITY, JANUARY 15, 1881.

ONLY A WOMAN'S OPINION.

Every woman likes to hear her say and especially every woman editor whether her opinion be right or little.

It is useless perhaps to repeat in the columns of the Exponent what is now so well known and widely circulated concerning the state of the women of the Territory.

In the great and far-seen wisdom of the present Governor of the Territory, said certificate was issued in favor of Allen G. Campbell, the minority candidate, for whom 1,397 votes were polled in a Territory of 150,000 inhabitants, and where 15,586 votes were cast for the delegates of the Exponent, and for the Woman's Exponent. This large a class of the people of Utah does Mr. Campbell represent? A very small proportion.

What interest has he in common with the people who have settled Utah, whose benevolent and selfless spirit and intelligence have developed this barren waste of country which had erst been rejected by the bravest mountainmen, as not inhabitable by white men? What does he know of the needs of the people who have toiled and are still laboriously toiling to build up and improve the country, furnish labor, for the working class, and establish and promote educational interests for all? Mr. Campbell may be well qualified for the position, but he is not so qualified for the needs, but the people have chosen for themselves, who their delegate shall be according to the law of the land. In a government where the people rule, people such as the United States Constitution prescribes for the citizen, it seems a complete burlesque and mockery of law and justice to perpetuate such a act as has been practiced upon the majority of citizens of Utah in the instance of the issuance of certificate of election by Gov. Murray, if it does not seem possible that such an act may meet the same fate, and if the people will act to saner government, that extends liberty to all to worship God according to the dictates of their own consciences. Without taking up any special points in question as we have not the space if we had the desire or ability, we have only this to say, it is persecution for religion, let who will say, not be, has been any but a "Morning" people it would have been otherwise, Shame on those who weep over the wrongs and persecutions of the Wahrmens (sic) and all their works and yet shed not in their own eye in their own time, who chide to differ materially in opinion and sentiment on points of doctrine from them. There is one error in the Electric Times of Salt Lake and it is one where they should give them the same faith and confidence, it is this, that "In God we trust." He has delivered his people many times in the darkest hours, from the most complicated perils and distresses, and if he has not done it, the saints should ever bear in mind that "Eternal vigilance is the price of liberty."

A BEAUTIFUL BOY.

We take great pleasure in announcing the birth of a beautiful boy, which auspicious event took place on the 11th inst. at the residence of Mr. and Mrs. Jno. Q. and Mrs. Anna W. Cannon. On Tuesday the 11th, at twelve o'clock m., the babe was blessed, Pres. D. H. Wells (the grandfathers) officiating, and the baby was named George Quayle Cannon, after his grandfather on the paternal side, the virtues of both these noble men and exponents may be imblazed in his future life. Our readers will not doubt join us in congratulations to the parents, and good wishes for the little one just ushered into life. Mrs. Cannon was formerly connected with the Exponent, and is a leading member of the Woman's Exponent, and since her marriage has been an occasional contributor to its columns.

ANOTHER BOY.

Mrs. Otselaha H. Clayan, formerly Miss Horn, who was for years business manager of the Woman's Exponent, is the second time the happy mother of a fine boy, born Dec. 29, 1880. The boy is called Raymond. We sincerely congratulate Mr. and Mrs. Clayon on the happy event, and trust he may live to do them honor.

HOME AFFAIRS.

The Relief Society一本st is now ready and for sale at the offices of the Deseret News. Two books which have been prepared to accompany the Children's Primary Hymn Books are for sale at this office.

The Relief Society of the Fourth Ward, under the management of a committee of ladies, Mrs. M. Isabella Horn, Chairman, has given a successful party on Thursday, evening Jan. 15, which was in every respect a complete success.

TRIP OF THE RIO VIRGIN.—On New Year's Day Sisters Eliza and Zina and Mrs. Minerva Brown started on the 7th, up the Rio Virgin, they visited Harrise, Leboa, Toquerville, Virgin City, Duncan's Retreat, Great Salt Lake, and at all of the above places they organized a Primary Association; in Rockville assisted the Bishop in re-organizing the R. S., and in Toquerville the R. S. and Y. M. I. A. In all, the sisters held fifteen meetings, "The Spirit of the Lord was manifest, and on several occasions copiously poured out."

We gratefully acknowledge the kind invitation extended us to attend a social party given in the 16th Ward Assembly Rooms on Thursday evening, Dec. 30, 1880, and sincerely regret we were not prevented from attending. We also see upon our table an invitation to attend the anniversary gathering of the Y. L. M. I. A. of the 17th Ward, which will be held at the residence of Mrs. Maria Y. Doughill, on Tuesday, the 15th inst., and hope to be there to partake of such good spirit and feeling that universally prevails among the young ladies in their associations.

We welcome gladly among our exchanges "The Bear Lake Democrat" published in Pains 1st Paper. This paper is free with the above issue, and also contains many sharp and spicy articles, calculated to amuse and edify the eager and fastidious public. Under the able management of the charming J. B. P. and his eminent co-laborer F. J. H., we think the people of Bear Lake County will have a fair and honest paper, representation of which, if the information given be correct, will make the Bear Lake Democrats do good on theirSELVES and enterprises of this kind started at a loss will prove a successful undertaking to all concerned.

The Home Dramatic Club have had a very successful performance of "Pique" and the "Barker's Daughter," in both of which plays these plays were good and as well as might possibly be expected of amateur companies when seen upon some of the actors by critics who give the best opportunities of seeing the figures upon the stage in the very best light, one thing is certain the talent is here and has developed, if the people will patronize the production, and not run wild after some absurd, paying out money, to be called, or instead of placing it in the hands of the rising artists here, and thereby building up profession at home.

The Quarterly Conference of the Stake in the 7th Ward Lake and also the Stake in Saturday and Sunday, Jan. 8th and 9th, at a meeting on Saturday morning was closed with the report and transaction of business. It is somewhat gratifying to find that some special business matters had been taken care of, Pres. John Taylor addressed the meeting on the subject of tithing, explaining clearly what the Lord had said by His prophet Joseph, and the system adopted by Brigham Young."

Many excellent speeches were made, showing many could not obtain seats in the Hall, and were compelled to remain outside. Pres. John Taylor and Pres. A. M. G. opened the meeting... in Apostile Wilford Woodruff, Pres. John Smith and Apostle John Henry Smith were members of the congregation. Many excellent speeches were made, some of the team by the Bishop Wilford Woodruff, and the vice president of the Exponent, which was closed with an address by the Bishop addressing the members, that "God will be with you," was substantially rendered. The meeting adjourned sine die.

A PETITION has been presented to the Utah Territorial legislature in favor of extending the right of voting and suffrage in the territory to the women of Utah. The petition contains a list of 2,000 names of women who have signed the petition, and who are ready to take the void from the ballot the petitioners ask for. In 1872, signed by more than six times the present population of this city, for the suppression of intoxicating liquors. That some of these and effective steps should be taken is a question which must be apparent to every man who takes the least interest in our own public affairs, and does not see that the young and old, and the men and women, and the men of the future, should be protected from the influence of intoxicating liquors. That some regulation is proper, and that to regulate, restrain, a prohibit illl, better, all the other evils mentioned, is desirable. The petition was signed by A. J. Sharp and 7,007 others, urging the body to take from the table the petition and to present it to the Territorial legislature in 1872, signed by more than six times the present population of this city, for the suppression of intoxicating liquors. That some regulation is proper, and that to regulate, restrain, a prohibit illl, better, all the other evils mentioned, is desirable. The petition was signed by A. J. Sharp and 7,007 others, urging the body to take from the table the petition and to present it to the Territorial legislature and to the Governor of the Territory, and to the Council, in favor of the suppression of intoxicating liquors. In Spanish Fork one seller was fined $10 and costs. In Springfield another seller was fined nine dollars and costs for selling liquor.