

"They lived men of God. They died pure and holy, sealing their testimony with their blood.

"No men ever suffered greater persecution than they; no men were ever less understood by their generation.

"It is in the hope that the Saints may find joy in reading of their beloved Prophet and Patriarch, and that the world may judge more fairly of these benefactors of mankind, that this book is written.

"To the Author its preparation has been a loving duty. In the midst of a somewhat busy and laborious life, he has found comfort in the contemplation of this great subject. The closing chapters, detailing the final sufferings upon earth of the Prophet of God and his ever-constant brother, were finished in a prison for adherence to the principles which they taught, and for this, the Life is invested with a dearer regard. To send the work away now is like being torn from a beloved companion when most the solace of his friendly presence is needed.

"In some respects this volume may be imperfect; the circumstances which surrounded its preparation were not favorable to the collection and arrangement of materials. But it is believed to be truthful and just.

"To many friends the Author is indebted for information here embodied; and he takes this occasion to thank them, hoping to live yet to meet them and express his gratitude in the flesh.

"That the sublime example and inspired teachings of Joseph, the Prophet of the Last Dispensation, may be of eternal benefit to all who read this Life, is the heart-felt wish of

"THE AUTHOR.

Utah Penitentiary, Oct. 1, 1888.

#### EDITORIAL NOTES.

SISTER ZINA D. H. YOUNG, President of the Relief Society, has returned recently from her visit to the North-west. Sister Zina left the city last Spring, April 24, and on her trip via Portland visited her son Lieut. W. Young remaining there a few days, then proceeding to Alberta, which she reached on the 7th of May, after a pleasant and happy season spent with her beloved daughter, Zina Y. Card, who, by the by, has a little girl, born while "Aunt Zina" was there, and named Zina. and other friends, she bade good-bye for a little time, and returned home by way of Montana, reaching this city on the 16th inst. in excellent health and spirits to renew her labors here in the important mission to which she has been called and assigned.

ON Tuesday, 18th of September, in company with Sisters M. I. Horne and B. W. Smith we attended the Annual meeting at Sandy, Mrs. W. Olsen, presiding. The report of the last year and minutes of the last yearly meeting were read and showed their affairs to be in good condition. At noon a sumptuous dinner was served in the Social Hall of which about a hundred people partook. At the afternoon meeting the officers of the stake and ward were presented and sustained. A good spirit prevailed and much good instruction was imparted during the day. Several brethren were present and those who spoke gave the sisters every encouragement possible.

THE Fair, which will open in this city on the third of this month (October), will be quite an event in the history of Utah, as it gives promise of being of much importance to those interested in building up the Territory, and to display its industries, manufactories and specimens of its resources also. The building is a substantial one of handsome brick, and well designed for its purpose. As the time of the opening of the Fair draws near, much enthusiasm on the subject is perceptible. The directors are certainly energetic and persevering, and are methodically arranging

and carrying out the desired purpose. Success to the Fair and to those who are doing the head work, and so forth.

ON the 25th of August, in company with Sisters P. L. Kimball and E. S. Taylor, we attended the annual meeting of the Relief Society of Union. Mrs. E. Richards is the venerable President, and Mrs. M. A. Smart a most able and efficient Secretary. The annual report and minutes of last annual meeting were read, and some other business transacted. The reports showed the Society to be in a flourishing condition. Much good instruction was given. At noon there was a dinner prepared for a number of the guests at the residence of Coun. M. H. Brady. Another meeting was held in the afternoon, at which much encouragement was given by Coun. E. S. Taylor and other visitors, and many testimonies were borne by the local sisters. The Bishop was present at the meeting, and addressed the sisters in the afternoon, instructing them in the performance of their duties, and encouraging them in the good work of relieving the poor and comforting the downcast, etc. Sister Kimball, in her remarks, dwelt much upon the early days, when Joseph the Prophet was among the people, his teachings to her and others.

ON Monday, the 17th of September, Apostle Geo. Q. Cannon was sent to the Penitentiary, having voluntarily given himself up, knowing that an indictment had been found against him for unlawful cohabitation, long before, on which account he had been a long time in exile. This is the second time an Apostle has been sentenced under the Edmunds law. The first of the Apostles to suffer imprisonment was Bro. Lorenzo Snow, a veteran in the ranks of the Twelve. It seems a remarkable thing, that in free and enlightened America, men should be punished as criminals because of the exercise of their religious convictions; men with whom no fault could be found except carrying out a principle given as a commandment from the Almighty. Yet such are the facts before the world. Geo. Q. Cannon in the Congress of the United States, when a Delegate from Utah, was recognized there by members and others, ladies and gentlemen of culture and refinement, and of the highest social standing, as a man free from every appearance of evil; exemplary in word and deed, and in deportment. Every person who approached him or associated with him, felt this, and instinctively knew him to be an upright, conscientious man. It was the good fortune of the writer to hear such testimony from a number of people in the city of Washington, both from men and women, when they spoke of the Utah Delegate. Now, instead of a seat in the house of Congress, he occupies a prison cell, but his heart is as pure, and his life as blameless as when he mingled with the nation's statesmen, and the love of the people will be increased. The prayers of the Latter-day Saints, and their children, the Sunday School children of Zion, are offered daily in his behalf to the God of Israel, and He will answer them in blessing upon his head, and his prison life will be cheered, and the time seem short to him, by reason of the mighty faith exercised in his behalf. Be of good cheer, for "the Lord will comfort Zion."

#### PAST, PRESENT AND FUTURE.

"The path of duty is the only path of safety."

I speak of the past with my heart filled with emotion and gratitude, that our Heavenly Father permitted us in this dispensation to be blest with Sister Eliza R. Snow Smith to dwell with us to a good old age; she who has ever been faithful and true even to the end, diligent in seeking to establish the cause of truth, and ever encouraging her sisters to persevere and press forward in the work.

Wen C

10  
13-146  
92-94

INTERESTING CONFERENCE

The Ladies' Conference of Weber Stake of Zion was held in the Tabernacle in Ogden City, the 9th, 10th and 11th of June. There was most interesting series of meetings, commencing on Thursday, at 10 o'clock A. M., with the Relief Society, Mrs. Jane S. Richards presiding. The meeting was addressed by Sisters Jane S. Richards, Hattie Brown, E. B. Snow, Smith, and E. B. Wells; also Apostle F. D. Richards, Pres. D. H. Peery and Bro. Eggleston. The Presidents of the various branches of the Relief Society in Weber Co., made verbal reports which were very favorable, and much good instruction was given during the day.

On Friday the Y. L. M. I. A. of Weber Stake held their Conference, Mrs. Sarah A. Herriek presiding. The young lady presidents who represented their respective organizations, evinced forcibly to every observing mind the rapid progress which has been made during the last year, and the benefit, mentally and spiritually, which will eventually result from these Associations. Mrs. Sarah Herriek and her Counselors, Mrs. Emily S. Richards and Mrs. Josephine R. West, each made a few excellent remarks, in a spirit calculated to carry conviction to every heart. Addresses were also made by Sisters E. R. Snow, Smith, E. B. Wells and E. B. Ferguson.

Saturday the Primary Associations convened in the Tabernacle, which was well filled with the little folks. Those were present from Salt Lake City, Pres. Joseph F. Smith, Eliza R. Snow, Smith and Dr. Ellen B. Ferguson, also Apostle F. D. Richards, Pres. D. H. Peery and several Bishops. Mrs. Josephine R. West presiding. Exercises by the children were ably rendered, and the meeting was addressed by Sisters Jane S. Richards, Eliza R. Snow, Smith and Pres. Joseph F. Smith, instructing the children in a tender and attractive manner. Dr. Ferguson also made a few pleasing remarks, and altogether the Conference was an interesting one, and a season long to be remembered, of which fuller particulars may be given in our next issue.

HOME AFFAIRS

PRIMARY Blanks for making up reports, for sale at Deseret News Office.

"The Word of Wisdom" essay, by Florence Ridges, published in our issue June 7, instead of 11th Ward should have read 19th Ward.

SISTERS B. W. Smith, E. Howard and R. R. Grant attended the Tooele Stake Ladies Conference held Saturday and Sunday 11th and 12th of the present month.

SISTERS E. R. Snow, Smith and Zina D. H. Young, are in Brigham City attending the Conference of Relief Society, and Y. L. M. I. A., and Primary Associations which occurred the 14th and 15th of June. It is expected they will visit all organizations in towns adjacent, previous to returning home.

The Clerk of the House of Representatives has placed the name of Hon. George Q. Cannon upon the roll of that House, notwithstanding all his enemies have done to oppose it. The women of Utah, as well as the men, who cast their votes for the Delegate of their choice, will rejoice that one important step has been gained in favor of the man elected by the people.

We hope the following will stimulate the people of Utah to setting out mulberry trees and raising cocoons. We are pleased to be able to state that a large quantity of home-made silk, suitable for netting, etc., is now ready and for sale, as per advertisement in our columns. The silk is the natural color, but will make beautiful

mitts, gloves and other useful articles, and will wash and wear even better than the colored material.

The Sisters Conference of this Stake of Zion will be held this week commencing on the 17th, at 10 o'clock A. M., in the 14th Ward Assembly Rooms. The next day 18th, will be devoted to the Primary Association in the morning and in the afternoon to the Y. L. M. I. A., and it is expected will be held in the Salt Lake Assembly Hall. Bishops, parents and all those who are interested in the work of these organizations are cordially invited to attend these gatherings.

The Old Folks' Excursion, according to previous notice, will take place on the 22nd anniversary of Bishop Hunter's birthday. The place of destination will be Farr's Grove, Ogden. The affair being in the hands of such an efficient committee cannot fail to be a complete success. There will be a special choir for the occasion, who are now practicing so as to be able to cheer and inspire the old people with some stirring melody suitable for such an occasion. God bless the Old Folks, and those who respect age and seek to comfort their lonely years.

Monday May 23d, Sisters Zina D. H. Young and M. Isabella Horne left this city to attend the Sisters Conference of Sevier Stake, and visit the various settlements in that vicinity. At Gunnison on the way down they held two meetings with the Relief Society and Primary Association. At Balm they held a general meeting and then went on to Richfield, where the Conference was held the 26th and 27th of May. They also visited Monroe, Glenwood, Elmore, Joseph, Vermillion, and all the other towns in the county. At each of these places the sisters held two meetings, and at Redmond, Sister Zina organized the young ladies. In Sevier Stake, the sisters held about 30 meetings. From Sevier Stake the ladies went on to Sanpete, expecting to hold meetings in that county, but Sister Horne was taken sick and obliged to return home. An appointment having been given out in Mantu, Sister Zina filled the appointment. Sister Horne's health has improved since her return.

The second annual meeting of the Primary Association of West Jordan was held on Tuesday June 7, in the Ward meeting house at 10 o'clock. There was a very full attendance of the children and quite a number of parents. The children performing their respective parts of the programme admirably. There were also several articles on exhibition made by the children which drew that great interest is being taken in developing their talent and ability for active usefulness.

The Association has a very efficient board of officers. Mrs. Mary Bird, President, Mrs. Maria Goff and Mrs. Mary Ann Turner, Counselors. There were quite a number of ladies from the city present, who were all most hospitably entertained and feasted with strawberries in the afternoon the children had a dancing party in charge of the ladies of the Primary Association and Brother Samuel Bateman, who presided most excellent order with two hundred children, many of them very young. Refreshments were distributed in the Hall to all present.

Altogether the affair was an enjoyable one. Bro. Gardner came during the afternoon. We will publish at another time the programme of exercises. The book "Gleanings for the Young Folks," the fourth book of the "Faith Promoting Series," has been recently issued from the office of the "Juvenile Instructor."

It is quite as interesting as either of the others, and they are certainly an acquisition to the libraries of the young people, and indeed to the Saints old and young. This last book con

tains the almost marvelous story of Kimball, which is every word true, is not told. We were acquainted with mother and grandparents of this and have always considered that his a grand testimony of the truth of day work, and especially so of Plin. His grandfather's confession to him ought to read: "The book contains testimonies to the truth from several Elders—stories of their missions, in sections." A chapter entitled "Diffidence," by G. G. C., will be a lesson for the young people. All this book is most entertaining. The Office is doing an excellent work in suitable reading for the Saints. In office of the "Juvenile Instructor" News.

OBITUARIES

DIED: at Littleton, Morgan County, heart disease, May 13, 1881, Harriet, of Elder Joseph Spenblove.

Deceased was born at Medburne, England, April 14, 1833. She was in the Church of Jesus Christ of Latter-day Saints, March 6, 1853, and by James Mason. She emigrated with her family to Utah in 1865. The same year she resided until the 15th of September 1878, she was President of the Milton Ward Relief Society which she presided with dignity credit until the time of her demise.

The funeral, which was very large, took place in the Molton meeting house, May 15th. Addresses were given on the occasion by Bishop Eli White and others, who spoke in the highest commendation of the life, character and of the deceased. Sister Spenblove was known, and much beloved by the people of Morgan County. She lived the life of a saint and died with the sure and certain expectation of eternal life.

DIED: In Moreni, Sanpete Co., Sarah Kellef of dropsy. She was in the Church of Jesus Christ of Latter-day Saints, Lancashire, England, was the wife of John Kellef, deceased. Illness of several months which was resignation to her Father in Heaven in the priesthood being firm and the last. She left four orphan children, commending them to the Lord and to her parents. She was a member of the Relief Society and when able to attend bore a strong testimony to the truth of Jesus Christ. She has passed many trials for the sake of her family, worked hard in order to support them. May she rest in peace until she is called to the morning of the first resurrection.

AMANDA SMITH.

During the time we lived in Nauvoo Joseph Smith organized a Relief Society, and she became a member of its first and greatly rejoiced in the work, much good was accomplished. The women of our people sympathize with suffering humanity and weep with those that weep, and culled to minister to the needs of creatures temporal and spiritual. Many sick and poor in Nauvoo in the of the mobbings and drivings through, and ague was prevalent river and indeed inland as well.

## THE BRIGHAM YOUNG ACADEMY (CONCLUDED.)

When this exercise is finished in this department, as in all the others, the signal is given and the pupils proceed with the usual studies of the day. As a teacher, Brother Milton H. Hardy has proven one of the most efficient we have ever had in our Territory. His order, system, and method of arousing the latent powers of his pupils, filling all with a keen desire to excel, is something that strikes all who take the trouble to sound his pupils, or listen to his instructions in the schoolroom. Like the snow upon the mountain, which sinks into the thirsty earth, to burst forth in the pleasant valley below into a living spring of sparkling water, do we behold the fruits of such labor bestowed upon our children.

Let us take our place in the room where the Principal of this Academy is imparting to his scholars the words of inspiration and truth with which he is ever endowed. Monday and Thursday the Book of Mormon is taken as the text. Its origin and value are fully explained, together with the wondrous manner in which it was brought forth—these are laid before the school. Everything is based upon our faith in God, the spirit of order, truth, and an exalting of our fallen natures is instilled into the mind of all. As Brother Maser has unlimited confidence in his scholars, each one tries to keep that confidence alive, and the only punishment which is ever administered is the thought that this sacred confidence is gone.

The theology exercises, as given by him, take the most essential points taught in the New Testament and Book of Mormon; also a portion of each Wednesday as a grand theological class, where students are called upon for exercises from sacred works, bearing of testimony and essays upon good subjects.

He also teaches the higher branches of science, such as Latin, Botany, Geology &c.; Mathematics are taught by Prof. Beebe; Surveying, Trigonometry and Phonography by Prof. Hardy.

This is only a bird's eye view of the labors done in one department, and I will leave others to tell the rest, with the addition of music.

My brief review of the Theological department of the Academy must be understood by my sisters as only one pillar of education adopted here, but it is the most important and receives the most thought from the teachers. And if you, my dear sisters, could behold the scene as I do from day to day, the gradual awakening of the truth of this great work upon the minds of the children of the Latter-day Saints, you would say "Glory to God," that we have such an institution in our midst, where your children and mine can drink in and receive of the blessing of a testimony and assurance of the true object of life. Will you help sustain it by your faith and prayers, as well as by the attendance of your children, when possible?

One word for the Normal. In this department is brought to bear the experience of a teacher who has been teaching school for about thirty years, and the system, together with the practical workings of school teaching is so thorough and complete that the influence of those who graduate here is already being felt and appreciated by all who have opened their schools to them.

Besides the watchful care extended over each one in school, there is a domestic department instituted, with strict regulations as to the hours kept by those who attend, and a visit from either a teacher or an old student, once a week, to find if all things are arranged between host and hostess and boarders. Thus securing an almost fraternal care over those who are away from home, and keeping but one object

in view, the elevating of God's children on earth, and securing their eternal salvation.

Z. Y. WILLIAMS.

We are proud and happy to be able to state that Hon. George Q. Cannon has accepted the nomination tendered him at the late Territorial Convention. We are very sorry we have not space to publish the letter of the committee and his reply. Personally he is highly respected in Washington, as well as in Utah; it is the people he represents against whom so much prejudice exists. He will go to Congress with the sincere esteem of the people who will have cast their votes for him, and the full and implicit confidence that he will maintain unflinchingly the dignity of his position, as the representative of the rights of the whole people of Utah Territory.

Lucy Stone of Boston one of the most truly liberal minded women of the age, has written a concise but able article in the "Woman's Journal," Oct. 9, on the recent attempt to disfranchise the women of Utah. She strikes at the root of the matter when she says, "It would certainly never have been attempted if these citizens had not been Mormons." Good for this brave noble woman. We shall not forget her courageous words.

## DR. ELLIS R. SHIPP.

PHYSICIAN AND SURGEON.

OFFICE in Bishop Hunter's old residence, between Z. C. M. I. and the National Bank.

RESIDENCE 11th Ward, 7th East Street, between South and 1st South Streets, west side of street.

Obstetrics and Diseases of Women and Children as specialties.

## THE LADIES

Of Salt Lake City and vicinity will find the LARGEST and BEST SELECTED STOCK of

**BOOTS, SHOES & SLIPPERS.**

Also, full and desirable lines, best brands

**Children's Fine Shoes,**

To be found in the West. *Your Orders are Solicited.*  
GEO. DUNFORD.



It is the best Blood Purifier, and stimulates every function to more healthful action, and is thus a benefit in all diseases. In eliminating the impurities of the blood, the natural and necessary result is the cure of Scrofulous and other Skin Eruptions and Diseases, including Ulcers, Ulcers and other Sores, Oppressed weakness of the Stomach, Constipation, Digestion, General Debility, etc., are cured by the safe Bitters. It is unequalled as an appetizer and regular tonic. It is a medicine which should be in every family, and which, wherever used, will save the payment of many doctors' bills. Bottles of two sizes; prices, 50 cents and \$1.00.

Warner's Safe Remedies are sold by Druggists and Dealers in Medicine everywhere.  
H. H. WARNER & CO.,  
Proprietors,  
Rochester, N. Y.  
Send for Pamphlet and Testimonials.

## Class in Obstetrics

DR. ROMANIA B. PRA

WILL COMMENCE ANOTHER CLASS in Obstetrics, **October 7th, 1880.** By giving a week, and the students giving their whole usual term of six months can be reduced to less than five. **Terms, \$30.** Books, three for one. Those desiring to join the Class should send orders for books, as they require to be sent.

## F. AUERBACH &

—HAVE—

REMOVED TO THEIR NEW STORE, NOS. 10 & 12

CALL AND EXAMINE

Fall and Winter Goods

## ELLEN B. FERGU

Physician and Surgeon

OFFICE on Main St., over Calder's Mill  
RESIDENCE on South Temple Street, between 10th and 11th East Streets.

Special attention given to Obstetrics, Diseases of Women and Children, and Diseases of the THROAT, HEART & LUNGS.

## DAVID JAMES

TINNER, GAS, WATER & STEAM

Agent for RUMSEY'S celebrated LIQUID PUMPS. Pumps repaired on short notice. The country promptly responded to.

Address, David James, Box 306, Salt Lake City.

PALACE OF FASHION, No. 17 EAST

MRS. C. E. D.

Desires the Ladies of Salt Lake and those who wish to call at her Show Rooms and see her New and Fashionable DRESS MAKING. The latest and most stylish modes of hats, in Straw, Felt and Velvet. Also, a new line of Flowers, Feathers, Pushes, Velvet and Ribbon shades and stripes. Country Dealers, please send Hair Work in all its branches. Good Work.

## Z. C. M. I.

WHOLESALE AND RETAIL DEALERS

DRY GOODS, NOTIONS, GROCERIES

HEAVY & SHELF HARDWARE

GLASS & QUEENSWARE

AGRICULTURAL IMPLEMENTS

## A. T. TEASDE

SALT LAKE CITY.

Special Departments for Gent's Cloths, Carpets, Ladies' and Children's Clothing, Goods, Shawls and Domestic, Groceries, Ware and Stoves.

DRIED FRUITS OF ALL CLASSES

S. P. TEASDE.

## A LARGE STOCK

Of Home Made Trunks for Sale by CUTLER, Agent for the PROVO WOOLLEN Constitution Building; also HOME MADE

Blankets, Flannels, Shawls, Linseys, Jeans, Brown Yarns, White Yarns, Colored Yarns, Cassimers, Tweeds, Cottons, Wool, Brood, Wash, Bras

## H. DINWOOD

WHOLESALE AND RETAIL DEALER

## FURNITURE

SPRING BEDS, WIRE MATTRESSES, FEATHER

## BABY CARRIAGES

75, 77, & 79, First South

SALT LAKE CITY

## DR. A. B. DUNN

DENTIST

SPECIAL ATTENTION to Filling and Natural teeth. Extracted. Pains from one tooth to a Most Approved Method to Suffer the Time and Work Guaranteed.

OFFICE: — MAIN ST., OPPOSITE SALT LAKE CITY. P. O. BOX, 541.



# THE WOMAN'S EXPONENT.

EMMELINE B. WELLS, Editor.

Published semi-monthly, in Salt Lake City, Utah  
 Terms: One copy one year, \$2.00; one copy six months  
 \$1.00 Ten copies for the price of nine. Advertising  
 rates: Each square, ten lines of nonparell space, one  
 time, \$2.50; per month, \$3.00. A liberal discount to  
 regular advertisers.

Exponent Office, Lower West Room of the Council  
 House, South Temple Street. Business hours from  
 10 a. m. to 5 p. m. every day except Sunday.

Address all business communications to  
 Publisher WOMAN'S EXPONENT,  
 Salt Lake City Utah.

SALT LAKE CITY, DECEMBER 1, 1880.

## UTAH AND HER DELEGATE TO CONGRESS.

Hon. George Q. Cannon left this city Tuesday morning, Nov. 30, for Washington, D. C., that he might arrive in the Capital and be present at the opening of the session of Congress, which event will transpire Monday, Dec. 6. President Cannon has been duly elected, and is undoubtedly the choice of the people, for delegate from Utah, and really represents the true interests of all citizens of this Territory. Women as well as men have had a voice in his election, notwithstanding the efforts made to hinder them, and have cast their votes for him. Bro. Cannon is well acquainted with the needs of the people who reside here, and has ever acted honorably and wisely in behalf of each and all, that they might enjoy and exercise the privileges to which loyal citizens are entitled. The spirit and feeling of the outside party who have come and settled in Utah, and their manner towards the "Mormon" people is such that those who would maintain their rights and privileges as legitimate proprietors of the country they have sought out and made desirable, are compelled to act upon the defensive, which is always disagreeable to those who are lovers of peace and good order.

Many threats have been made in regard to the future action of the government with respect to Utah and the "Mormon" people, but judging from the wonderful manifestations of the power of God in the past, in the protection of his Saints, we can but feel hopeful for the future. Whatever dark clouds seem now impending, will be scattered and blown away, and a bright and smiling sky will illuminate the transient cloudiness of the atmosphere, and all will be well; Utah will become a flourishing and prosperous Territory, and the eyes of the great American nation will look with astonishment upon the wonderful success that is but just dawning behind the dusky horizon. The Saints have nothing to fear, for all things will work together for their good. Like Daniel the prophet, their trust is in God and none else. Men may revile and persecute, and women too, but they cannot stay the hand of the Lord, which has been set in the last days to gather out and redeem a people, who will hearken and obey the voice of the Good Shepherd.

Pres. Cannon goes to his labors in the halls of Congress with the faith, the confidence and the united prayers of this people. He is strengthened on every hand by unseen forces. There are thousands of fervent petitions offered up to heaven in his behalf, in the homes and sanctuaries of the Saints. The little children; in their simple, earnest faith, pray for his success, and God hears the prayers of the pure, innocent children.

With all the other qualifications for success

with which Pres. Cannon is endowed, he is a strong advocate for equal political privileges and justice for woman in all the various departments and vocations of life. This fact endears him to the hearts of thousands who are anxiously looking forward with hopefulness to the time when woman may at least vote and have a voice in all questions that concern her "life, liberty and the pursuit of happiness." Success to Delegate Cannon. We wish him a prosperous journey, a safe arrival, and may he be able to transact all business pertaining to the interests of the Territory to his complete satisfaction, and that of his constituents.

There is a glorious future for Utah and although it is considered a very insignificant position to represent this Territory in the august national assemblies, who knows, but the least may yet be the greatest in strength and power? There are many reasons why Utah is likely to become popular. The serious questions of social life that are agitating the minds of men and women of thought and reflection are being practically dealt with here, and women of ability and intelligence are taking an active part in the drama which is now an enigma and puzzle, but which will eventually resolve itself into a key to unravel some of the intricate problems of human life which are perplexing the minds and absorbing the interests of scientists and philanthropists. Marvel not at the assertion. Is it more unlikely than that the whole world is becoming more or less convinced that this continent was once inhabited by a civilized and enlightened race who were highly cultivated in the arts and sciences but dwindled away and the land left desolate. And yet when Joseph Smith by revelation and through the power of God proclaimed these facts backed up by the testimony of the veritable records of that identical race of people, the idea was hooted at and its advocates held up to ridicule and scorn and even persecutions heaped upon them in consequence.

We may be and perhaps are digressing from the subject; but nevertheless Utah has a promising future of which her people yet will be justly proud, and she may shine anon, with brilliancy in the magnificent galaxy of the States.

### HOME AFFAIRS.

WE see by the local papers that Mrs. Hannah T. Cornaby of Spanish Fork, well known as a writer of verse, is about to publish her poems.

PRESIDENTS and officers of the Y. L. M. I. A. wishing to obtain instruction in regard to matters which pertain to these Associations from the President of the Central organization, should address Mrs. E. S. Taylor, Post Office Box 629, Salt Lake City, Utah.

THE Secretaries of the several branches of the Y. L. M. I. A. in this Stake of Zion, are requested to forward full statistical and financial reports from the date of their organization to October 6, 1880, to Mrs. Augusta Joyce Crocherson, Box 419, S. L. City, that she may furnish a complete and accurate Stake report for the central organization.

WE have on hand reports from several meetings, and also minutes of the organization of branches of the Primary Associations, and a report of a Relief Society, organized at Bluff City, San Juan, all of which we shall publish as soon as practicable.

NOTICE: The Secretaries of the Primary Associations of Salt Lake Stake, are requested to send in their reports, before the 17th, for the Semi-Annual Conference. Address: Mrs. Ellen Clawson, care of H. B. Clawson, Salt Lake City.

MRS. VILATE YOUNG, Secretary.

THE Conference of the Y. L. M. I. A. and Primary Associations of Salt Lake Stake, will be held in the Ward Assembly Rooms, Friday, the 17th and 18th insts. Secretaries of the several organizations will please take reports at as early a date as hoped each branch of the several country, will have a representative at the Annual Meeting of the I.

WE had the pleasure of attending the last Conference of the Relief Society of Salt Lake County, which was held Friday, the 17th inst. at the Provo Meeting House, Council Bluffs, Iowa, presiding. Mrs. Sarah M. Kimball, presiding board, and Mrs. L. M. Young, Secretary of Salt Lake Stake, were present. The reports of the several branches were excellent, and the sisters from the several wards in turn addressed the meeting. Mrs. Lucy W. Kimball, also made very suitable remarks.

SISTER E. R. SNOW Smith presided at the organizations of Relief Society of Salt Lake County, Zina D. Young, George. They arrived there on November 19, after having a conference at Washington the following Tuesday, Nov. 20, to re-organize the Y. L. M. I. A. on Wednesday to organize the same in the Fourth Ward, St. George, to meet with the Relief Society of the same ward. On the 21st the sisters visited Scipio, Holden, Kanosh, Beaver and other places where these places held meetings in some places organized by the Relief Society.

ON Tuesday, Nov. 23, the Relief Society of South Cottonwood held a meeting, and celebrated the anniversary of the Relief Society party and a fair, or bazar, of work. Various useful and interesting articles were on exhibition. Some were neat, and even elegant, and among the most noticeable was a large wreath of flowers of corn, beans, wheat, rice, representing different kinds of vernalized. The first impression of the wreath is that it is made of the flowers resemble the face of a child of 16 years of age exhibited in scroll-work, towel-rack, picture-frames, mottoes, card-receivers, tidbits, small wooden harrows and a miniature pair of doublet children. Mrs. Martha G. Young, president of the Association has done a genetic and remarkably patriotic. She certainly has done well, and excelled. Her example is followed by others engaged in the same. The ladies from the city who attended the meeting and entertained the guests prevented any of the Relief Society children in a happy and interesting good spirit pervaded the meeting. Rawlins and Elder Wm. Young, and many of the parents and visitors from other wards.

THE circular published in the Exponent and therefore needs no apology as a friend of the author, has decided to publish his poems. They will be one more addition to the home libraries of the

By Guyral  
Aunt J's  
Miss Ar G

# THE WOMAN'S EXPONENT.

EMMELEINE B. WELLS, . . . Editor.

Published semi-monthly, in Salt Lake City, Utah  
Terms: One copy one year, \$2. 00; one copy six months  
\$1.00 Ten copies for the price of nine. Advertising  
rates: Each square, ten lines of nonparell space, one  
time, \$2.50; per month, \$3. 00. A liberal discount to  
regular advertisers.

Exponent Office, Lower West Room of the Council  
House, South Temple Street. Business hours from  
10 a. m. to 5 p. m. every day except Sunday.

Address all business communications to

Publisher WOMAN'S EXPONENT,  
Salt Lake City Utah.

SALT LAKE CITY, FEBRUARY 1, 1881.

## WOMAN DEFENDS THE POSITION.

Naturally one cannot help feeling a little indignant at the course pursued by Gov. Murray in issuing the certificate of election to Mr. Campbell who only received 1,357 instead of Mr. Cannon who received the overwhelming majority of 18,558. It is not very remarkable that women citizens who represent a large part of the votes of the Territory should feel nettled over the affair; it is well known that a short time previous to the election a mandamus was issued ordering all the names of women to be stricken off the registration list, which would have materially decreased the number of votes on both sides and by that means the "Liberal" party expected to carry the election. This little scheme did not succeed, the good genius of woman prevailed on that occasion and her claim to the franchise was honorably sustained. Yet this is one of the pleas made by Campbell in extenuation of Murray's official assumption that the votes cast for Mr. Cannon were the votes of women and consequently illegal. How very magnanimous! How everybody must admire this noble man, who to screen the governer must draw such a flimsy veil over him and throw the blame upon woman! How grandly Mr. Campbell heralded forth his nomination by urging women everywhere to vote for him, as their friend one who would take their part, lift them up, exalt them! How specially gratifying is the result! How magnanimous he stands forth in woman's defense! It is strange how men will persist in the same course pursued ages ago, and cry "The woman did it," and the newspapers must forsooth echo the old-time saying "Woman is at the bottom of the mischief," even though they do not justify Gov. Murray.

It is a great pity for Mr. Campbell that he should have manifested so little justice in an affair where he professed so much gallantry, for should he desire to be counted in by the ladies again, he would make a sorry showing.

There is no doubt in the mind of any well-informed person that Mr. Cannon would have been elected by a considerable majority, had Maxwell's plan succeeded, and all the women of Utah been disfranchised. The non-Mormon population is comparatively small, and the people had nothing whatever to fear on that score by the disfranchisement of woman. It was not a question of the strength of numbers that caused the Utah Legislature to concede to woman her political rights, but because the very genius of "Mormonism" required it, and this truth will one day be recognized.

Once having obtained the right to the ballot, it is not likely that any woman valuing the blessing and privilege truly as an American citizen, will be likely to look with any degree of complacency on those who would wrest it from

her. "Mormon" women vote on all religious questions, on all political questions, on all social questions, in fact they are a "part and parcel of the body politic," and are not "goods and chattels," not serfs, but free women, with the liberty of conscience and of action. They have endured much, and are strong, not weak, and their daughters have inherited their strength of character, and are prepared with their brothers to valiantly maintain the position of their mothers on this question of rights and privileges. They are a strength and a power in the land, even without the ballot, and when men talk of helping "Mormon" women to free themselves from thralldom and oppression, they talk the veriest nonsense. "Mormon" women do not need their aid: with the same courage and fortitude, which helped them to brave the wilderness and desert, with their fathers, husbands and brothers, they are still endowed: their courage does not falter, and they are not easily intimidated. They trust in the arm of the Almighty and not in the arm of flesh.

## BIRTHDAY PARTY.

In Ogden, January 21, the birthday of President Eliza R. Snow Smith was celebrated in a most appropriate manner. A social party was given in her honor by the officers of the presiding boards of Relief Societies and Young Ladies' and Young Mens' Associations of Weber County, Mrs. Jane S. Richards and her Counselors having charge of the arrangements; Pres. Peery and Counselors, also the Bishops of Ogden City assisting very materially in preparations. The Relief Societies of Ogden prepared a free banquet. Invitations were issued to all the Bishops and Presidents of R. S., Y. L. and Y. M. M. I. A. in Weber Stake, to participate in the festivities of the happy occasion. About two hundred and fifty persons assembled in Union Hall, and by invitation of Pres. Peery, Bishop N. C. Flygare made the opening prayer. Dancing commenced at six o'clock, the very best music having been provided. No numbers were issued, yet the most perfect order was observed by all. Pres. Wilford Woodruff and wife were present by invitation, also honorable C. W. Penrose and wife and Mrs. E. B. Wells, of Salt Lake City. At about half past nine the company repaired to the 2d Ward meeting House, an elegant new building, where tables were set for the guests with all the choice varieties of good things which refresh the body, and two hundred and fifteen persons sat down to partake the bounties provided. Of the Quorum of the Apostles there were present Wilford Woodruff and Franklin D. Richards, also Mayor Herrick, Counselor Middleton, Hon. C. W. Penrose, Judge Williams and F. S. Richards, Esq. The blessing was pronounced by Pres. Woodruff. Mrs. J. S. Richards was the presiding genius of the feast, flitting from table to table, anxious that all should be plentifully helped and faithfully served. It were worse than useless to attempt to enumerate the luxuries with which the "tables groaned." The ladies who waited looked charming in their white aprons, and very gracefully filled the onerous positions. Supper over, the company returned to Union Hall, where dancing was resumed; but soon Elder F. D. Richards called the attention of the audience, and read the reply of Sister Eliza to the telegram inviting her to be present, and in a most happy manner made a few brief remarks, regretting the absence of the lady. He spoke of the inestimable worth of the one whose birth they were celebrating, of her untiring labors in Weber County in helping to organize and instruct; of her great gift and talent in writing, which had ever been a blessing and comfort to the Elders upon their

missions in foreign lands, to the God, to the Saints in the midst of and in fact to all; of her association with the Church in early days, and the influence maintained to the Gospel, that her noble and worthy of emulation by of Zion. Mrs. E. B. Wells then read "Our Own Eliza Snow," which is on the first page. Mrs. R. Monch read a dress written by herself, in behalf and inscribed to Sister Eliza. Woodruff made the closing speech his first acquaintance with the lady they were celebrating, her faithful faltering energy in the Gospel, her ability as a writer, and exhorted imitate her many excellencies of spoke in praise of the sisters' labor Societies, and exhorted all to live and obedience to the requirements. At the suggestion of Sister Jan the assembly joined in singing, man who communed with Jehu Middleton pronounced the benediction company dispersed before twelve.

Mrs. Richards and the ladies took part in arranging for the celebration with propriety congratulate them complete success of this public and Aunt Eliza may justly be proud shown on this memorable occasion presence would have added great ment of the evening. It was a memorial of the love and esteem held by the people of Weber County

## HOME AFFAIRS.

The second edition of the "Church Hymn Book" will be ready for sale in a few days. Plenty of "Tune Books" will be in the office.

SISTERS M. I. Horne and S. I. Richards attended the Relief Society Conference at Centerville, which was held at Centerville. Mrs. S. I. Holmes presiding. The reports were excellent and the reports of the

THE Home Dramatic Club gave a performance of "The Daughter" at the Theatre on Monday evening, Jan. 26, for the benefit of the Relief Society. The citizens of Salt Lake City expressed their appreciation of the play and the company by filling the house.

SISTER Eliza's birthday, Jan 21, was celebrated in St. George with due honor, and the presence of the citizens of St. George. Although in St. George the pleasure of the presence of this lady and in Ogden we were compelled to regret a deficiency with a fertile imagination. R. S. Smith has reached her 70th birthday. She is healthy and vigorous in mind and her spiritual faculties grow with the year rolls by.

BRO. Wm. G. Heberhart has returned from the old stand of H. J. Richards. Heberhart is an enterprising and thoroughly reliable as a drug merchant. He is disciplined in the business in his establishment in Madison, Ind. He came to Utah in June, 1879, and has since employed in Z. C. M. I. Drug Store. He brought out the Richard's esophageal. H. is an industrious and persevering man and worthy the patronage of the

MISS Ada Dwyer of this city, who is a Hamill, the elocutionist, has been engaged as a professional in Utah. Her rendering of the pieces chosen for the occasion was a sensation, we are told. As we are not prepared to do her, we are not prepared to do

THE WOMAN'S EXPONENT.

EMMELINE B. WELLS, Editor.

Published semi-monthly, in Salt Lake City, Utah. Terms: One copy one year, \$2.00; one copy six months \$1.00. Ten copies for the price of nine. Advertising rates: Each square, ten lines of nonparell space, one time, \$2.50; per month, \$8.00. A liberal discount to regular advertisers.

Exponent Office, Lower West Room of the Council House, South Temple Street. Business hours from 10 a. m. to 5 p. m. every day except Sunday.

Address all business communications to Publisher WOMAN'S EXPONENT, Salt Lake City Utah.

SALT LAKE CITY, JANUARY 15, 1881.

ONLY A WOMAN'S OPINION.

Every woman likes to have her say and especially every woman editor whether her opinion be worth much or little.

It is useless perhaps to repeat in the columns of the EXPONENT what is now so well known and widely circulated concerning the certificate of election for Utah's delegate to Congress. In the great and far-seeing wisdom of the present Governor of the Territory, said certificate was issued in favor of Allen G. Campbell, the minority candidate, for whom 1,357 votes were polled in a Territory of 150,000 inhabitants, and where 13,568 votes were cast for the delegate of the People's Party, Hon. George Q. Cannon. How large a class of the people of Utah does Mr. Campbell represent? A very small proportion. What interest has he in common with the people who have settled Utah, whose bone and sinew and muscle and brain have developed this barren waste of country which had erst been rejected by the bravest mountaineers, as not inhabitable by white men? What does he know of the needs of the people who have toiled and are still honorably toiling to build up and improve the country, furnish labor for the working class, and establish and promote educational interests for all; Mr. Campbell may be well qualified for the position were he conversant with the people and their needs, but the people have chosen for themselves, who their delegate shall be according to the law of the land. In a government for and by the people, such as the United States Constitution guarantees to all citizens, it seems a complete burlesque and mockery of law and justice to perpetrate such an act as has been practised upon the majority citizens of Utah in the instance of the issuance of certificate of election by Gov. Murray. It does not seem possible that such an act can meet the approval of those who sit in power in the highest judicial court of the nation. If so how blind must be their wisdom, how warped and prejudiced their judgment. But we will not believe such an act can have the sanction of a free government, that extends liberty to all to worship God according to the dictates of their own consciences. Without taking up any special points in question as we have not the space if we had the desire or ability, we have only this to say, it is persecution for religion, let who will say, Nay. Had it been any but a "Mormon" people it would have been otherwise. Shame on those who weep over the wrongs and persecutions of the Waldenses and the Pilgrim Fathers and yet pursue to the death those in their own age and time, who chauce to differ materially in opinion and sentiment on points of doctrine from them. There is one consolation for the Latter-day Saints and it is one which should give them implicit faith and confidence, it is this, that "In God we

trust." He has delivered his people many times in the darkest hours, from the most complicated perplexities and snares of their enemies, and yet the Saints should ever bear in mind that "Eternal vigilance is the price of liberty."

A BEAUTIFUL BOY.

We take great pleasure in announcing the birth of a beautiful boy, which auspicious event transpired at three o'clock Tuesday morning, the 4th inst., the happy parents being Mr. John Q. and Mrs. Annie W. Cannon. On Tuesday the 11th, at twelve o'clock m., the babe was blessed, Pres. D. H. Wells (the grandfather) officiating, and the boy was named George Quayle Cannon, after his grandfather on the paternal side; the virtues of both these noble men and excellencies may he emulate in his future life. Our readers will no doubt join us in congratulations to the parents, and good wishes for the little one just ushered into life. Mrs. Cannon was formerly connected with the editorial department of the WOMAN'S EXPONENT, and since her marriage has been an occasional contributor to its columns.

ANOTHER BOY.

Mrs. Cornelia H. Clayton, formerly Miss Horne, who was for some years business manager of the EXPONENT, is the second time the happy mother of a fine boy, born Dec. 29, 1880. The boy is called Raymond. We sincerely congratulate Mr. and Mrs. Clayton on the happy event, and trust he may live to do them honor.

HOME AFFAIRS.

THE Relief Society blanks are now ready and for sale at the office of the Deseret News. Tune books which have been prepared to accompany the Children's Primary Hymn Books are for sale at this office.

THE Relief Society of the Fourteenth Ward, under the efficient management of a committee of ladies, Mrs. M. Isabella Horne, Chairman, Committee, gave a social party on Thursday evening, Jan. 13, which was in every respect a complete success.

TRIP UP THE RIO VIRGIN.—On New Year's Day Sisters Eliza and Zina and Mrs. Minerva Snow started on a missionary trip up the Rio Virgin. They visited Harrisburg, Leeds, Toquerville, Virgin City, Duncan's Retreat, Grafton, Rockville and Shonesburg. In each of these they organized a Primary Association; in Rockville assisted the Bishop in re-organizing the R. S., and in Toquerville the R. S. and Y. L. M. I. A. In all, the sisters held fifteen meetings. "The Spirit of the Lord was manifest, and on several occasions copiously poured out."

We gratefully acknowledge the kind invitation extended us to attend a social party given in the 15th Ward Assembly Rooms on Thursday evening, Dec. 30, 1880, and sincerely regret we were prevented from attending. We also see upon our table an invitation to attend the anniversary gathering of the Y. L. M. I. A. of the 17th Ward, which will be held at the residence of Mrs. Maria Y. Dougall, on Tuesday, the 18th inst., and hope to be there to enjoy the good spirit and feeling that universally prevails among the young ladies in their associations.

We welcome gladly among our exchanges "The Bear Lake Democrat" published in Paris Idaho, which comes fresh with northern news and also contains many sharp and spicy articles, calculated to amuse and edify the eager and fastidious public. Under the able management of the humorous J. C. R., and his eminent co-laborer J. H. H., we think the people of Bear Lake

County will have a fair and honorable paper representation, of which in they must have felt the need. We see enterprises of this kind started and will prove a successful undertaking to concerned.

THE Home Dramatic Club have laurels by the performance of the two "Pique" and the "Banker's Daughter" these plays were good and as well could possibly be expected of amateurs many encomiums of praise have been upon some of the actors by critics who the best opportunities of seeing the first upon the stage in the very best theater thing is certain the talent is here and developed, if the people will patronize duction, and not run wild after some abroad, paying out money, to be carried instead of placing it in the hands of rising artists here, and thereby build profession at home.

THE Quarterly Conference of this Zion was held in the Salt Lake Assembly Saturday and Sunday, Jan. 8th and meeting on Saturday morning was occupied the reports and transaction of business to the Stake affairs. In the afternoon some special business matters had been of, Pres. John Taylor addressed the the subject of tithing, explaining clearly the Lord had said by revelation to the Joseph, and the system adopted by Brigham Young.

Sunday the meetings were crowded flowing, many could not obtain standing in the Hall, and were compelled to rest. Pres. John Taylor and Pres. A. M. (occupied the morning session. In the Apostle Wilford Woodruff, Pres. J. Smith and Apostle John Henry Smith the congregation. Many excellent things spoken during the Conference, and the God seemed to prevail in power during services. The music was grand, and inspired to persevere in the work of God. The closing anthem by the choir to God," was sublimely rendered. adjourned sine die.

A PETITION has been presented to and City Council of this city, asking traffic in liquor be restrained. The petition forth some plain facts, and suggests City Charter authorizes the City Council to regulate the sale of intoxicating liquors, and to regulate, restrain, and prohibit billiards, pin alleys and other etc., etc." The petition was signed Sharp and 7,797 others, and urges the body to take from the table the petition in 1876, signed by more than six thousand of this city, for the suppression of intoxicating liquors. That some and effective steps should be taken in tion must be apparent to every man who take notes of what is passing before very eyes. That this suggestion to and Council is none too soon is also In Utah County there are some rigor enforced against violators of liquor In Spanish Fork one seller was fined \$100 and costs. In Springville another ninety-nine dollars and costs for similar

REST.

DIED, in Springfield, Mass., Dec. James Woodward, in his 57th year. was born in Petersham, Mass., Feb. He leaves a loving wife, who deeply grieves his loss, and many brothers and sisters