

CANNON WARD

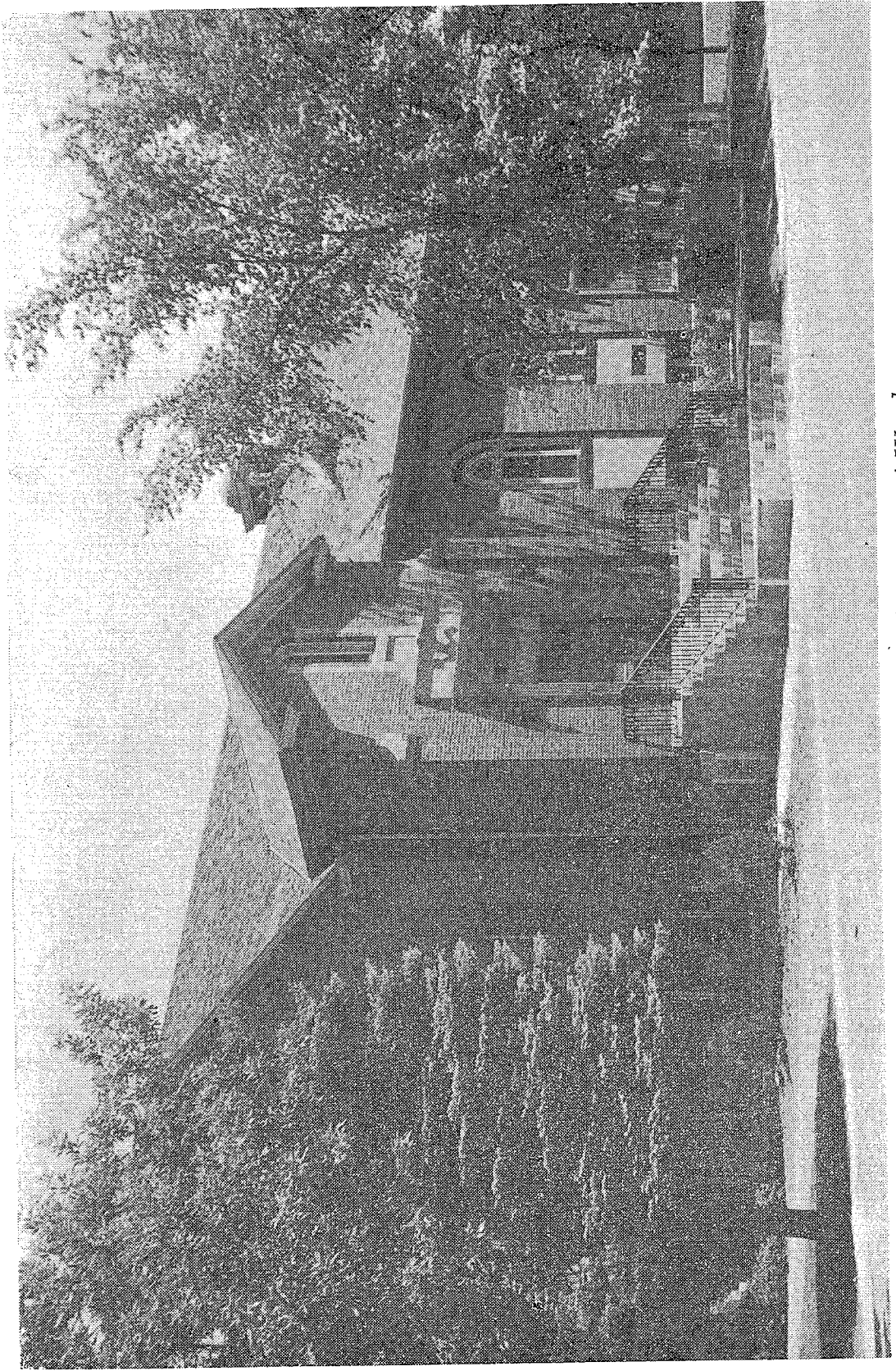
Sixtieth  
**A**nniversary

1896-1956

60 Years  
of  
Cannon Ward  
1896 - 1956



In compiling the pertinent facts in this booklet, we have tried to bring to mind the incidents and people who have left vital imprints in our memories. Our intention is not to slight anyone, but we have tried with the limited information available to show how much we are indebted to those responsible for the growth of our Ward and Stake.



*Meeting House at the time of Division of Ward*

# 60 Years of Cannon Ward

May 31, 1896 - May 30, 1956

In the little red dining room—school house on Cannon farm the nucleus of this ward was formed. Few there are, who attended that first meeting and even their memories are taxed to remember the early boundaries and conditions existing here at that time and a few years previous. At the time of organization our boundaries extended from Sixth West on the east to Redwood Road on the west—from about what is now Twenty-seventh South on the south to Indiana Avenue on the north. Within the confines of Cannon Ward there has been in the past numerous land owners of important ecclesiastical degree. Our section of the valley fairly abounded in Bishops. A part of the ward now adorned with handsome homes and our lovely Jordan Park was formerly owned by Bishop Abraham Hoagland of the 14th Ward. Another section was owned by Bishop Hickenlooper of the 16th Ward. Bishop Jenkins of the 4th Ward was a long-time property owner and builder of houses which later came into possession of Bishop Spiers of the 10th Ward. Bishop Thorn of the 7th Ward also had a piece of our fair territory and so did Bishop Sheets of the 8th Ward. Bishop Clawson of the 12th Ward, Bishop Weber of the 3rd Ward, Bishop Raleigh of the 19th Ward and Bishop Burton of the Presiding Bishopric. Pres. John Taylor once owned several acres just south of our present Chapel. Other land owners now merely names are some of the Richards, Nicholes, Groesbeck, Mother Moesser, Dr. Darwin Richardson, George Stringham and many others. A fragment of the old mud wall that was erected around part of the city extended into our boundary running in a southwest line near the river about where the train track now is and still another fragment until recent years extended along a portion of the Redwood Road.

Most of the older members remember the cow paths, the swamps and the muddy roads making it difficult to attend meetings and indeed trying to one's faith. Our beautiful Eighth West with its pavement and walks and frequent busses show only a part of our progress. In mentioning our busses we feel that no history of Cannon Ward would be complete without mentioning the old "dinky car line," a unique and marvelous possession we once claimed as particularly our own. At one time it was horse drawn, but later became an electric car, taking us to and from work or school. Most of us in recalling this convenience will also recall some of its operators, Davis, Orson Mathews, Harry, (known as Harry the six shooter), and Happy Jack.

When the Ward was organized, the country hereabout, was still in its pastoral state. The father and founder of it and for whom it was named was the late Pres. George Q. Cannon in whose school the organization was effected. At that time the homes were far apart and not merely blocks but miles from a meeting place for the Saints, so it was deemed advisable to create a new ward for these people. A special meeting was held in the school house on May 31, 1896. This meeting was attended by Pres. George Q. Cannon of the First Presidency; Apostles Brigham Young and Abraham H. Cannon; Pres. Angus M. Cannon and Joseph E. Taylor of the Salt Lake Stake Presidency and many members of Farmers, Brighton, and the 5th Wards from which Cannon Ward was made.

Lewis M. Cannon was selected a Bishop and was ordained a High Priest and Bishop by Pres. George Q. Cannon.

Brother Cyrus Henry Gold was chosen a First Counselor, Brother Gold was taken from the senior presidency of the 14th Quorum of Seventies. He was ordained a High Priest and set apart by Apostle Brigham Young. Alma West was chosen as second counselor but was not present so was set apart at a later date.

Meetings were held in the school house but almost immediately steps were taken to erect a new meeting house. The bricks for this building were made during the summer of 1896. The foundation was laid the same year and 800 loads of sand were hauled on the grounds to make it above the level of the low lands surrounding it. The acre of ground upon which it stands was donated to the ward by Pres. George Q. Cannon.

Work was pushed on, the meeting house and the building was brought under roof before the close of 1897. It was a solid brick structure 60 x 30 feet. Early in 1898 the new Ward House was so far completed that the first meeting could be held in it on March 6, 1898, but it was not fully completed until the close of the century. In April of 1897, Ether Moroni Davey left for a mission to the Southern States being the first missionary to leave the new ward.

According to official church records on December 31, 1900, Cannon Ward contained 61 families—had a total population of 331 Saints including 81 children under 8 years.

Cannon Ward grew rapidly, very soon outgrowing the one room building with the stoves at either end to heat it and the long red curtains hanging at the sides by wires to divide the different classes for the organizations. Building was continued, the class rooms being added across the back, each equipped with their own stoves for heat for it was not until Nov. 14, 1915 that the heating plant was installed and in operation. Meanwhile, Popular Grove Ward had been created, thus changing the northwest boundary line of our ward taking the part lying between Indiana Ave. and Meade Ave., west from the river. This change taking place November 27, 1908.

Much later came another division when what is now part of Redwood Ward was taken from us changing the southwest boundary,

taking the territory lying west of the river and south of 21st South. This occurred Sept. 13, 1938.

Pioneer Stake was organized March 24, 1904, and Cannon Ward became a part of the new stake and was largely drawn on for new stake officers, always being glad that our men and women were selected to higher positions. In July, 1916, most of the Cannon Ward which was then county was taken to be part of Salt Lake City, thereby giving us benefits of city schools, lights, water, etc., better streets and sidewalks.

Of course there were the years when we had floods and much of our fair land was under water with basements flooded, lawns covered and no way of getting in or out of some of our homes except by planking from porches to higher parts of the streets. It is needless to say that at least the children enjoyed this for there was no school but plenty of fun playing in the water in boats, tubs, boxes, or whatever they could get.

Then again there was the sorrowful time when everything was closed because of the flu epidemic. There was no school or meetings held in our district for approximately three months with the exception of one special fast meeting held on January 5, 1919. We were exceptionally fortunate during this seige and while we had sickness, death only visited our ward once.

So we grew and developed, outgrowing our chapel and classrooms. In the early 1920's plans were again discussed for a new and better chapel and in August of 1926, work on this new building commenced. It is a brick and cement building with classrooms in the basement and upstairs, a large auditorium with a seating capacity of 400. This beautiful building was completed Sept. 19, 1927, at a cost of \$50,000, but was not dedicated until May 26, 1935 when it was entirely cleared from debt.

These first years were when our country was enjoying years of prosperity, but during the later part of the erection and furnishing of the chapel we were going through the trying times of depression. Our people gave freely of time and labor as well as contributing what means they had. Bishop Tracy Y. Cannon in one outstanding testimony meeting held in our ward promised the people that if they would help pay off the ward debt the Lord would bless them so that they would be better off than ever before. Many stood up in fast meetings later and testified that this was their experience and that they had been blessed abundantly for their efforts.

The old meeting house attached now at the rear became our amusement hall and many are the plays, entertainments, picture shows and dances that are held there and enjoyed by all.

We are a progressive group in Cannon Ward always striving for better and finer things, so realizing what a fine part music played in our meeting came the desire for a new organ and plans were started to achieve this. In Feb. of 1938, an electric organ was borrowed and placed in our chapel to let the members hear how it would sound.

Seldon Heaps, a visiting organist, played several solo selections on it, but it was not what we wanted so plans went forward to install a fine two manual pipe organ. The work on this new organ was completed on Saturday, December 9, 1939, and on Sunday, December 10, it was dedicated and used for the first time. Tracy Y. Cannon played the sacrament music and Bishop E. H. Sorensen gave a report of the cost of the organ. The total cost was \$2,250.00. The church paying \$825 leaving \$1,425.00 for the ward.

The building of the organ chamber amounted to \$750. The material bought by the church and the labor donated by the priesthood. At this time the organ was entirely paid for and the ward without debt.

We feel that special mention should be made of beautification committees who have worked throughout the years both inside and outside of our buildings.

The decorations, the cleaning of the buildings, our lawns, shrubery and flowers that are ours today to enjoy have meant long years of service from these men and women who have served in this capacity.

As the years have rolled on families have come—some to stay long, some temporarily—new houses have been built, streets, sidewalks, city water, sewers, gas—and all the things that come to build up a community have been ours and so we have grown and moved forward with the time.

The Riley School added much to our district but before that school house was built, school was held in the back rooms of the meeting house then in, what we called, the portable before the brick structure, as it stands today, was built. Mrs. Sally White will be long remembered here.

The remodeling and additions to the chapel, the landscaping and all the fine things we have acquired, not to mention our fine pipe organ, have taken financial help. No group of people have been more loyal or generous than those living in our part of the city. Money and labor-love and loyalty have kept us working but united. For many years an annual ward fair or bazaar was held to raise means for different projects, work, yes, but none of us will forget those good times, the booths we built and decorated—the queen contests, the raffles we were all so interested in and best of all the amount raised through the efforts put forth. Then there were our regular ward outings to City Creek Canyon. Wagons leaving early in the morning with great baskets of lunch, ice cream freezers and all the good things to make the day a joyous one. Of course, there were the long ropes for swings, the baseballs and bats, the horse shoes, and races for everyone with always lots of prizes for the winners. With the coming of the automobile, longer trips have been made—beach parties and trips to Saratoga or further into the canyons. Father and sons outings have held a certain place of their own during the late summer days, knitting together bands of lasting friendship. These are some of the things Cannon Ward members will never forget.

*A Sacred Heritage*  
*"Cannon"*



George Q. Cannon

*He prayeth well, who loveth well  
Both man and bird and beast.  
He prayeth best who loveth best  
All things both great and small  
For the dear God who loveth us  
He made and loveth all.*

*Samuel Taylor Coleridge*



Ten years ago we met and laughed and cried together—today again we meet, and again we laugh and cry together. What is the magic of this bond that holds us close within the arms of memories—what poignant urge bids us assemble again in a common, harmonious love for each other? Surely someone prayed well—loved best, to cast upon our spirits the spell of a profound desire to commune one with another in a happy reunion of friendship and partake of the bonds of the Gospel of Jesus Christ which binds us together not only in this life, but in the life to come.

Surely someone prayed best to bring about the rapid growth of this humble community. From a population of some 1320 people in 1945, to a number well over 5000 in 1956, we find ourselves with a sincere testimony that this is indeed a blessed community.

In 1946, Cannon Ward was divided, creating a new Ward, Jordan Park Ward. These two wards were part of Pioneer Stake. Since then, five more wards have been formed, and a new Stake organized, Cannon Stake. A feeling of thankfulness and pride wells up in our hearts that the Authorities saw fit to call the new Stake CANNON. Our inspiration for progressiveness has been derived from the sacred heritage imposed upon us by the name Cannon, the story of which stems back into the past when John Taylor (later President of the Church) took for his wife, the inspired Leonora Cannon, in Toronto, Canada, sometime in the 1830's. Leonora emigrated to America through pressure of an English girl friend whose father was secretary to a Lord Governor of Canada. Leonora was inspired through a vision, to marry John Taylor, who at that time was searching for the true Church, together with a group of men called The Toronto Society. These men had come to the conclusion that the true Church was not here since no authority was apparent, so they must wait.

At this time, Parley P. Pratt was called by revelation to go to Toronto and proclaim the Gospel there. He was met with doubt and disbelief by this Toronto Society, but through the divine revelation of Leonora, now John Taylor's wife, John Taylor believed and was baptized into the L.D.S. Church. Later, leaving his family behind, he was called to England and met Leonora's parents, George and Ann Quayle Cannon, on the Isle of Man. Not knowing the true identity of John Taylor, the Cannon family investigated and was baptized into the Church. Upon learning John Taylor's identity they had the desire to immigrate to America. The family, with 6 children, journeyed to New Orleans, (a 7 month's journey). Ann Quayle Cannon died before reaching their destination and the rest of the family continued on to St. Louis, which journey proved fatal to the father, George. *Incorrect. See Cannon Family Historical Research*

A 15-year-old son, George Q. was sole protector of the rest of the family and decided to continue with a company to Nauvoo. He was

one of those who was privileged to see the mantle of Joseph Smith the Prophet, fall upon the shoulders of Brigham Young. George Q. moved West with the first company in 1847 and so began the history of our ward, as George Q. Cannon was the first settler of this community.

With the changes that have taken place, the realization of the moral maturity of our people have been proved in the attitude of cooperation and acceptance displayed. The "measure of our intelligence" has indeed been expressed by the "flexibility of our adaptability."

The destiny of Cannon Ward has been shaped by hard-working people. The common, down-to-earth sort of people whom God loves. Never a wealthy ward; quite the contrary. At one time, 1953, our welfare assessment was \$4300.00, which means that 3 or 4 times as much was paid out in welfare assistance to our members. All that we possess we have obtained with difficulty. Materially, it is a modest Ward, but spiritually our wealth can be measured by the inevitable and constant testimonies born by our people as to the blessings they feel the Lord has poured down upon them. For some strange reason, our Chapel seems lovelier, more peaceful, more happy than any we know. It has recently been beautified by a new soft-colored coat of paint, some beautiful drapes and shades, and persistently, former members return and make the statement: "It is good to be home."

To be realistic, the acoustics in our Chapel is like unto the Salt Lake Tabernacle, the dome-like shape of the ceiling having the same affect on the performance of any musical artist who visits here. The pipe organ is one of the best in the city, though by far not the most expensive. Only recently, the Swanee Male Chorus, a chorus of 60 male voices, gave a rendition of music in our Chapel that was a memorable experience to all listeners, and an inspiration to the performers themselves, who added number after number to their original program for the sheer pleasure of experiencing good performance.

Let us reminisce. It is not difficult to bring to mind the one unhappy experience the people in our ward suffered within the last decade. The Flood. Here was really brought to light the spiritual stability of the members of our ward. Everyone worked with a common consideration for the plight of their neighbor, and none felt that any work was too hard, that would save a friend from loss of property or heartbreak.

On April 27, 1952, it became very apparent that the homes lying west of the railroad tracks on 6th West and South of 13th South were to be inundated by reason of a forced flooding of this area in order to save the much more populated area north and west of this location. For days previous to this date, every man, woman, and child, physically able, had turned out en-masse to do everything possible to divert the flood waters raging down from Parley's and Emigration creeks, down 13th South to the river, hoping that by sand-bagging

and digging out this street, the water could be directed into the river where it could run off into the Lake. But as the hours and days passed, it became very obvious that even the Jordan River was filled way beyond capacity, and all the work that was being done was not going to accomplish the hoped-for result.

On May 1st a channel was cut under the tracks, and water turned in the direction of our homes. Only those who stood by and saw the relentless surge of dirty, destructive, sand-filled water into their homes could fully realize the utter dejection and hopelessness of feeling experienced. However, none shall ever say that faith was lacking very long or that the saying "God helps those that helps themselves" wasn't put into practice. It was inspiring to witness the conversion from apathetic fear and shocked depression, to the energetic and forceful urge to "dig-in" and accomplish that which was necessary to retaliate, and remedy a situation brought on through no fault of the people themselves. Once the situation was accepted, the return of vibrant action on the part of the people must have been an inspiration to all who had anything to do with it.



*Flood Picture*

The Welfare Plan was brought into action and in the words of Don E. White, assistant fire chief of the Salt Lake City Fire Department when evacuation was apparent, "the thing that was most interesting in evacuation, was the speed with which action and trucks was obtained and the organization set up. It proves the need of our Welfare Plan in an emergency. When you consider that the whole thing was accomplished in 24 hours and over 200 families moved, the proof of the value of the Welfare Plan, not only is a God-given thing, but a very practical thing when real help is needed." May the names of Fred H. Peck, Jr., and Elder Harold B. Lee never be forgotten, and also members of the General Welfare Committee and the entire body of the Pioneer Stake Priesthood.

Thank God for a people who could see the humor in the situation, too. Boats were brought into use,—one could see children rowing up and down the streets, pulling out very sizeable fish and grown people were wading about in hip boots discussing ways and means of helping each other. Night darkness brought the Red Cross duck boats into action, and one couldn't help getting some excitement out of these barges going up and down the "streets" of water, red and green lights flashing on and off, offering hot drinks and sandwiches and clothing, if needed, to the people marooned in dry homes but surrounded by water. Many a hearty laugh exploded at someone getting soaked and unusual friendships were formed by a common bond of distress.

Rehabilitation and the "cleaning-up" process was no small task, but undaunted, our members rose to the occasion and accomplished what was necessary. Let us pay tribute right here to the untiring efforts of our beloved Bishop Alfred Wesemann, who sacrificed many dollars worth of food from his grocery store, many weary hours of hard work, many sleepless and prayerful nights, appealing to Our Father for assistance and comfort for his people.

During this trying time our Ward suffered quite a lot of damage. Meetings were held in the 26th Ward Chapel until the middle of June, when we returned to a damp, musty Chapel, but glad, oh, so glad to be "back home." Thus, passed into memory another epic in the ever-sacredness of Cannon Ward history.

Thus, too, sprang into existence, all manner of means to raise funds for the Welfare Plan. Our famous "fish pond" came into being, and many a good-natured joke has been passed to and fro about the little body of water located a few miles west of here which was supposed to settle our welfare assessment troubles forever! However, by reason of recent findings, it may not prove to be such a funny project at all. Enormous fish are being pulled out of our little pond and the Fish and Game Commission is picking up their ears and showing not a little interest in the possibilities of using it as a means of amusing our young boys with some good, clean fun.

And what can be more worth-while than something that will attract our young people to "good, clean fun?" This is a "young peoples" ward. Our Chapel is crowded with eager young men and

women who recognize that here is a genuine love and interest for the welfare of the future generation of a community already rich in heritage. Nothing we can do is too much to do to make our children realize that they are important to us, and that we appreciate the nice records they are setting up for Cannon Ward in the matter of attendance at M.I.A., Priesthood, and Sacrament Meetings. For the beautiful trophies standing in our Bishop's office for outstanding prowess in sports, softball especially, by our Explorer Group of 1954, and 1955. Our young boys and girls have won more individual awards than any other ward—last year, 42% of our boys, age 12 to 21, were presented with the Individual Award which the Church bestows only upon the worthy recipients.

The original Cannon Ward was now two wards, Jordan Park and Cannon. On August 21, 1949, another division was made, forming the new Glendale Park Ward, taking about 300 members of the Cannon Ward to help form this new Ward.

More changes were yet to come. On March 1, 1953, the new Cannon Stake was organized with Elder Spencer Kimball and Mark Petersen officiating. The Presidency of our beautiful new Stake House on Fremont Ave., was Fred H. Peck, Jr., with C. Leland Davey (son of former Bishop Charles E. Davey) and Donald K. Bagley as counselors. Kenneth Frost was appointed clerk and John DeVisser, Asst. Clerk. Brother DeVisser was clerk of our ward, so a new clerk was appointed here, Don E. White. Three months later, he was appointed to the Stake High Council and Clarence Davis took his place as clerk.

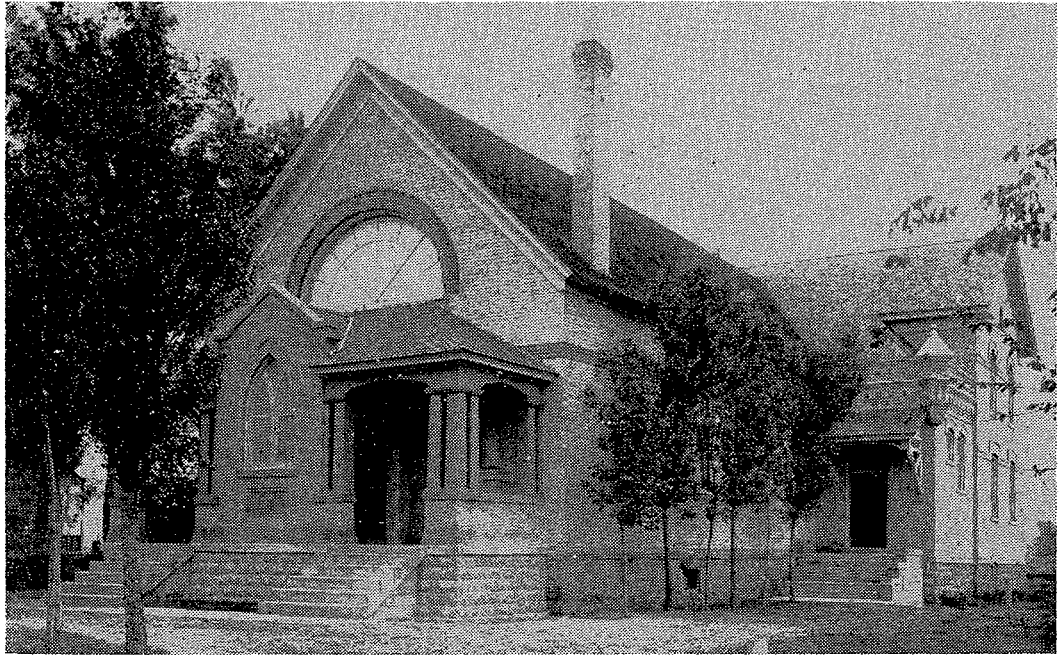
In February, 1954, President Peck passed away and March 14th, Cannon Stake was re-organized with C. Leland Davey as President and S. Perry Lee and Lloyd Guest as counselors. March 21st, another radical change took place. Cannon Ward was split again, taking from us all members living West of Jordan River and South of California Ave. This Ward was called Cannon 5th Ward, since the Authorities had decided that all wards except Jordan Park should now be called "Cannon." Previously, Glendale Park Ward had been split also, so that now there was Cannon, Cannon 1st, 2nd, 3rd, 4th, and 5th Wards, and Jordan Park Ward, in Cannon Stake. Not long after, Jordan Park Ward was divided also, and so came into being, Cannon 6th and 7th Wards, with the name "Jordan Park" obliterated. Now there are seven wards where 10 years ago only one existed.

On January 16th, 1955, Cannon Ward was reorganized. Bishop Alfred W. Wesemann was released and appointed Patriarch of Cannon Stake and Brother J. Peter Loscher was named Bishop with Wilford Stevenson, Jr., as 1st Counselor, and Don E. White, 2nd Counselor.

Lately, Cannon Ward has instigated a new idea of inviting, periodically, one of the families of the Ward to take over the program for a Sacrament meeting. Much harmony has been brought into effect with this program; we have brought our families closer to each other through the medium of self-expression. The Chester Rugg

family was the first family represented and since then approximately 10 families have had the opportunity to present their talents and intimate testimonies to us. These evenings are better attended than any other Sacrament meetings, so have proved their worth.

This is a progressive Church, and Cannon Ward improves with age. In the words of our former Bishop Wesemann: "May the Saints of this noble ward remain true and loyal and devoted to the cause of the Lord and bear well the name of a great man after whom all the wards and our Stake has been named, George Q. Cannon, one of the Lord's devoted and loyal servants, who became counselor to President Brigham Young.



*Our Meeting House in 1908*

## Six Bishops from 1896 to 1956

Since 1896 the Cannon Ward has had but four bishops. Bishop Lewis M. Cannon has already been mentioned as serving 22 years. Bishop Charles E. Davey who had served him as both first and second counselor became the second bishop. He was set apart for this position May 26, 1918 by Apostle Anthon H. Lund.

In December of 1930, Bishop Davey was released and Tracy Y. Cannon was ordained as Ward Bishop on the 14th day of December, by Apostle George Albert Smith. Bishop Cannon held this position for five years and was succeeded by Edward H. Sorensen who was ordained Bishop by Apostle Charles E. Callis in February 1936.

Sixteen men have served as counselors to these four bishops.

Brother Davey was for 19 years counselor to Lewis M. Cannon. Brother August Brinkman still with us and one of our staunch church workers was chosen as 2nd counselor to Bishop Cannon, December 18, 1910 which position he held until May 26, 1918 when he was selected as first counselor to Bishop Davey. This position he held until December of 1930 giving him a total of 20 years in the bishopric.

Others who acted in this capacity were Cyrus H. Gold, Alma H. West, William D. Williams, Everett V. Peck, Abraham H. Cannon, James Hansen, Edward H. Sorensen, Gustave A. Koplín, Cyrus W. Gold, E. Albert Rosenvall, Julian S. Cannon, Joseph L. Van Lewewen, Milton O. Gold and James Ingleby. Cannon Ward has been fortunate in having seven exceptionally fine ward clerks. During the early years there were four clerks, Angus J. Cannon, George J. Cannon, Abraham H. Cannon and Joseph Lawrence, then in 1908 Arnold G. Giaque was selected to take this position which he held faithfully and well for 29 years or until February of 1937. He was followed by Rudolph Voss who in turn was succeeded by Frank C. J. Kiesig, our clerk at the close of 1945.

Edward H. Sorensen was released from the Bishopric in 1946, and was succeeded by Alfred W. Wesemann, who chose James Ingleby and John Peter Loscher for his counselors. When Peter Loscher was called to the Swiss-Austrian mission, Wilford Stevenson, Jr., replaced him as 2nd Counselor. In 1954, James Ingleby was appointed to the High Council and Wilford Stevenson was made 1st Counselor with Maynard Hancock as 2nd Counselor.

Alfred W. Wesemann was released in 1955, succeeded by John Peter Loscher who chose as his counselors, Wilford Stevenson, Jr., and Don E. White.

## *Lewis M. Cannon*

Lewis Mousley Cannon was born April 1, 1866 to Angus M. and Amanda Mousley Cannon. Both of his parents were converts to the Mormon Church. His father was converted as a young boy, in Liverpool, England, by John Taylor, later president of the Church. His mother's family lived in Delaware when they heard the gospel. The Mousley family, with the exception of the father, became Latter-day Saints, and in 1857 came west.

After coming to this territory, Angus and Amanda met and were married. He had walked across the plains from St. Louis with one of the early companies. Brother Cannon was sent with his family to help colonize St. George. While the family was living there, Lewis was born.

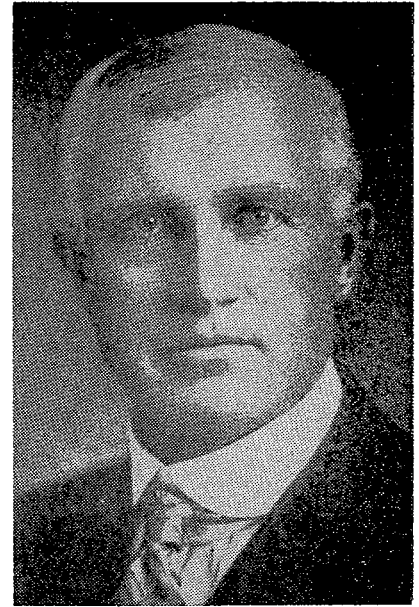
The next year this branch of the Cannon Family was sent back to Salt Lake. Their residence was established on Second West between South Temple and First South. This location was within the precincts of the 15th Ward, where the little family took part in the activities of the ward organizations. A few years later they moved to the 14th Ward where they became identified.

Later, Angus M. Cannon became president of the Salt Lake Stake. This stake consisted of all of Salt Lake Valley and the surrounding valleys of Tooele, Weber, Morgan, and Wasatch. President Cannon held this position for twenty-eight years.

On his twenty-first birthday, Lewis M. Cannon received his call to go on a mission to Germany. He spent three years laboring there; most of his time was spent in Kiel. Brother Cannon had to use various means of strategy to avoid being arrested. The German Official had been instructed to stop all missionary work. Brother Cannon's favorite disguise was the outfit of a tinker. He and his companions went from house to house delivering tracts, but pretended to mend pans, etc. For many months the companion of Lewis Cannon was an ex-Catholic priest. This young man had studied to be ordained but became converted to Mormonism and labored many months in the German mission.

His experiences and labors among the German people were always very dear to Bishop Cannon. After coming home, he kept up his contacts and was instrumental in bringing many of the German people to live in the vicinity of Cannon Ward. His ability to speak the German language was always a source of pride to him. He enjoyed seeing his German friends and knowing of their welfare.

After returning from his mission, Lewis M. Cannon was married to his cousin Mary Alice Cannon, in the Logan Temple. To this mar-



*Lewis M. Cannon*



riage was born seven children. The first child, Lew Mar, died at the age of two years. The other six children are living. May Alice Cannon died in 1909.

Bishop Cannon later married Lillian Hamblin. Their marriage was blessed with six children, all of whom are living. Lillian Cannon preceded her husband in death several years. Bishop Cannon died in 1924 at the age of 58 years. He was ill several months before his death.

Lewis M. Cannon will be remembered to the people of Cannon Ward because of his years of service as Bishop. After the organization of the Ward, he became the first bishop and served in this capacity for twenty-two years. During this time, he was its true and able leader. He kept pace with the various changes of the times. When a new and perhaps more progressive period came, with the breaking up of farm life, the plotting of the land and the introduction of new blood, he kept up with the procession.

Bishop Cannon mingled with the people freely, shared their burdens and rejoiced in their successes and was greatly loved and respected by them. He was interested in the young people particularly. It has been humorously said of him that, as a matchmaker, he had few equals on earth, that no one, young or old needed to remain unmarried long when he was around. He was eternally on the lookout for a suitable partner for everybody.

He resigned from the Bishopric when the delicate health of his wife, Lillian, necessitated his moving to California. He lived there until her death, after which he came back to Salt Lake with his family.

Lewis M. Cannon earned his livelihood in different occupations. As a young man he worked in Zion's Savings Bank. Later he became interested in the sheep business. This work took him into southern Idaho. Later he entered the building business, constructing many homes, within the borders of Cannon Ward. Brother Cannon and his brothers Clarence and Quayle, organized a Real Estate Company which they operated for many years. After returning from California, he worked in the City Engineer's office.

The value of an education, was a subject Bro. Cannon always tried to teach his children. He admonished them to make use of their opportunities. As a result, all of his children have graduated from college. Several have their Master's degree, and two of his children have doctor's degrees, one in law and one in political science. There are also two serving in the United States Army, one a General and the other a Lt. Colonel.

Another vital part of Bishop Cannon was his love for the Gospel of Jesus Christ. Many times he said that the happiest hours of life were those given in service to the church. He was always anxious that his family take part in the ward organizations. His advice was always that they should live their religion. He did his utmost to instill within them his unquestioning faith in the Hereafter.

## *Charles E. Davey*

Charles Edmund Davey, son of Charles Bryant and Sarah Ann Butterworth Davey was born in Salt Lake, April 19, 1872.

At a very early age his mother came into one of the Cannon houses as house-keeper bringing her three small children with her. These children grew up in the Cannon family attending school in the little school house and sharing the work and play with the boys and girls there. Charlie was a fun-loving person, entering into all the sports they had full heartedly. Those who knew him then, especially, remember him at the old swimming pool where so many happy hours were spent by all the boys. Then there were the school and working days, always carrying joy and gladness with him. When Cannon Ward was organized in 1896, he was given the position of Sunday School Superintendent which position he held until called into the bishopric in 1906. For approximately thirty years he served in the ward bishopric, the last 13 as bishop. He was released as bishop Dec. 1930, then acting Chairman of the Pioneer Stake Genealogical Committee and as the member of the High Council.



*Charles E. Davey*

During the time he held these positions, the people of the ward and especially the young people knew and loved him. His jovial disposition made him the life of any party and where he was no one was allowed to sit out a dance or become lonesome. At the Sunday School parties, ward fairs, canyon outings, swimming parties, ward dances or whatever it was, there was gladness and gayety. True, being a bishop it is not all fun and Brother Davey was never one to neglect his religious duties. He was a great man to visit the homes of his people. He knew their joys and sorrows, shared or suffered with them. His car was always at the disposal of the ward whether it be for sickness, or meetings or pleasure and his home was open to every one at all times. Very often those living a distance from the meeting house went to the Davey home between meetings always finding true hospitality and good meals with Sister Davey standing by supporting him in all he did. These are things we can never forget.

Brother Davey began work very early in life, working first with W. W. Riter out in Garfield. He was a valuable man where ever he worked and very soon was able to go into business for himself, in the furniture business. First as a second hand dealer but later was owner and manager of the Modern Furniture Co. and afterwards became affiliated with the P. W. Madsen Furniture Co. He was active in

community enterprises always urging people to buy land and build in this ward and served on committies helping to secure the Chapman Branch Library, the Jordan Park and all southwest city improvements. During his term of office as bishop our new Cannon Ward Chapel was constructed.

On October 24, 1894, Charles E. Davey and Lucy Russell Gray were married. To them were born seven children four of whom are now living. Hazel D. Hansen, C. Leland Davey, Ralph G. Davey and Robert G. Davey. Sister Davey died in April, 1933.

On June 26, 1934 he married Emily F. Bollschweiler. Bishop Davey was a kind and loving husband and father doing all he could to develop and encourage his children to get an education and to be always honorable and upright living the true Gospel of Jesus Christ.

He died of a heart ailment, August 31, 1941 at the age of 69. Funeral services were held in the Cannon Ward Chapel. He left a host of friends and wonderful memories to all who knew him.

### *A Memory Picture of Bishop Davey*

Brother Davey's spontaneous laughter is my earliest recollection of him. When I was about six years of age, Brother Davey, Brother Peck, probably one or two other persons whom I have forgotten, and myself, were on a raft to cross the Jordan River. The load was too heavy for the raft and we all sank in the water. Brother Davey laughed so heartily and so long that none of us were provoked at getting our clothes wet.

As I grew older and was active in the Ward, I was always impressed with Bishop Davey's friendliness. He was a friend to all ages, and very understanding. He listened to people's troubles and always seemed to suggest a solution.

There were always many groups of people in the Davey Home. Brother Davey would bring guests home for dinner after Sunday School. And parties! I believe most all the parties of the Ward were held in Bishop Davey's home.

Brother Davey had a car and for Union Meetings or Canyon Parties his car usually made two or three trips. There never was a more generous or kindly man.

## *Tracy Y. Cannon*

Tracy Y. Cannon, third Bishop of Cannon Ward, Pioneer Stake, had devoted his entire life to the religious and cultural service of his Church and community.

Born in Salt Lake City, Utah, July 23rd, 1879, a son of George Q. Cannon and Caroline Young Cannon, his ancestors on both sides are numbered among the early leaders and stalwarts of the Church. He is the grandson of Brigham Young and the great grandson of Edward Partridge, first presiding bishop of the Church.

Receiving his early education in the Salt Lake City public schools, the L.D.S. College and the University of Utah, Tracy Y. Cannon became interested in music very early in life and has studied and pursued this profession up to the present time. His sister, Ada C. Cannon gave him his first lessons. Later he studied piano, organ, and harmony with John J. McClellan. He then attended the University School of Music at Ann Arbor for two years and from there went to Berlin, Germany and after that to Paris, France. Returning to New York he further studied organ under Pietro Yon, noted organist.

His musical activities began when he was appointed choir leader of the Cannon Ward when it was first organized. He later served as Chorister of Pioneer Stake.

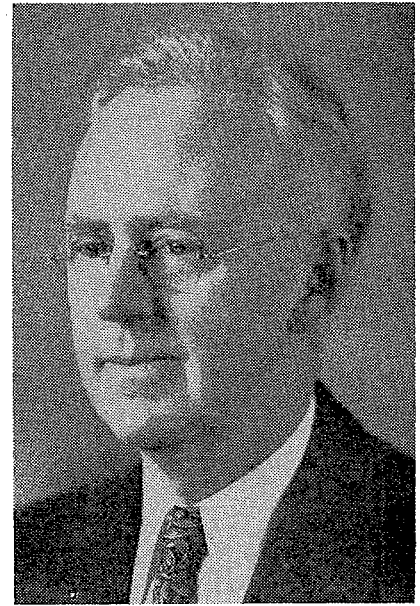
In 1909 he was appointed assistant organist of the Salt Lake Tabernacle and eventually organist, serving in the capacity twenty-one years.

In 1925 Brother Cannon was appointed director of the McCune School of Music and Art which position he held for 25 years.

For 26 years he served with distinction as a member of the general Sunday School Board.

From 1901 to 1904 he filled a mission to England. Pres. Heber J. Grant was then presiding over the British Mission.

He was sustained Bishop of Cannon Ward Dec. 14, 1930 and set apart to this office by Apostle Geo. Albert Smith. He selected Edward H. Sorensen and Gustave A. Koplín as his counselors. Later Cyrus W. Gold succeeded Brother Koplín as his Second Counselor. Bro. Cannon's call to be Bishop had a special significance. He endeavored to and succeeded in lifting an indebtedness of \$13,000 on the chapel so that when he resigned in 1935 the Ward was debt free.



*Tracy Y. Cannon*

Bishop Cannon lived in the Ward forty-two years. In 1911 he built his home at 1176 So. 8th West and there he and his wife, Lettie Taylor Cannon lived and reared a family of seven children, all of whom were active in the Ward until the time of their marriage or when the family moved away in 1943.

In spite of his many duties he never lost sight of the care and welfare of his family. He and his wife were always united in their ambitions for themselves and their children. The Gospel was taught by the parents, in deed by precept and instruction.

Christmas was an occasion to look forward to each year because of the closeness and association with each other. After dinner, dressed in their best, they had a fine program, with each member of the family contributing. Bro. Cannon made it a point to compose a piece of music for his family each year and at this time he would play it for them. Needless to say they were much impressed and delighted to have their father play for them.

Twelve years ago Wasatch Ward where Bro. Cannon and his wife now live, presented a musical program. Every number on that program was a composition of Tracy Y. Cannon.

His leadership is unquestioned. Kind, charitable, considerate, and diplomatic, he guided the members of his Ward. Slow to anger and careful in his judgments he was honest and fair in all decisions. He was a father to every member, teaching them by his ideals, his knowledge and wisdom, brought to him by prayer and study of the Gospel.

In 1905 he married Elsie Riter, who passed away in Germany in 1907. In 1911 he married Lettie Taylor Cannon, the mother of his seven children. She passed away in 1935, and in 1943 he married his present wife, Carol Hinkley.

He is now serving as Executive Chairman of the General Music Committee of the Church, pushing the training of choristers and organists.

Due to ill health, he has had to resign many of his active duties.

His children have married and moved to different parts of the United States. He has 34 grandchildren.

## *Edward H. Sorensen*

Edward H. Sorensen born, August 15, 1899, in Salt Lake City, Utah, in a little home near 17th South and Redwood Road. The fifth child of the family of six of Hans and Ane H. Sorensen. Fine parents, honorable, and faithful church members who accepted the gospel in Denmark. His mother died 18 years ago at the age of eighty and his father died while Ed was on a mission with his family in Denmark.

The Sorensen's had a small farm which provided many chores and hard work, and Ed along with his brothers and sisters were not permitted to play until their work was done.

The days of his youth were spent here assisting with the chores, and playing with the boys of the neighborhood in such activities as baseball and swimming in the little canal and the surplus canal.

At six years of age he attended school, going to the Uintah School a good mile and a half away. No busses or street cars, just a good walk in all kinds of weather. Later he attended the old Popular Grove Grade School until 1913, graduating from the L. D. S. University in 1917.

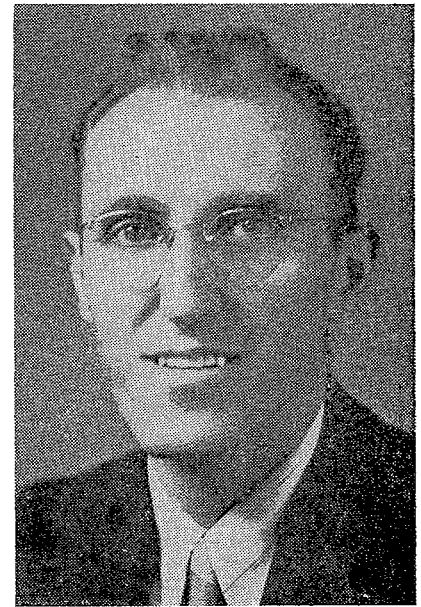
For over twenty years he walked the distance from the old farm back and forth from school and church in the Cannon Ward, with occasional use of horse and buggy. He was a very regular attender to all his meetings and church duties, assuming responsibility in the church early in his youth.

During the first world war he spent twenty-one months in the navy yard at Bremerton, Washington, returning early in the spring of 1919.

It was then that he became interested in the fur business starting work at Hudson Bay. His training as a furrier was very complete. He takes a keen interest in his chosen work and has prepared and given several series of broadcasts relating to his work.

On returning from Washington, he served as president of the Young Men's Mutual and at this time was successful in putting the Era over 100% for the first time in the history of Cannon Ward.

He also served as Superintendent of the Sunday School, 1922-24 and was successful in organizing a fine instrumental orchestra which played each Sunday morning before Sunday School and during part of the service.



*Edward H. Sorensen*

In the Spring of 1924, he answered the call to fulfill a mission to Denmark. Those two and a half years, he often refers to as the most enjoyable years of service in his early life. One of the many experiences he had during that period of time was organizing and leading a choir of fifty voices and giving concerts to from 500 to 600 people in attendance.

He returned home the summer of 1926 and was called as Superintendent of the Stake M. I. A. which position he held for five years. He also was a member of the stake high council of three years.

In December of 1930 at the age of thirty-one he was called to serve as first councilor to Bishop Tracy Y. Cannon where he served until the release of Bishop Cannon in February of 1936, when he was ordained Bishop of Cannon Ward.

He served as Bishop for ten years. Ten of the happiest years of his life, for he dearly loved the people and to be of service to them was always a joy to him.

During his time as Bishop he was able to accomplish many things. One of his desires was to make our chapel and its surroundings one of beauty and the most attractive spot in this vicinity, where also its members could gather for play without going all over the city for recreation. This part of the beautification has been taking shape for many years, even during the days of depression when the old white brick of the present amusement hall was stained to correspond with the color of our chapel, along with the carpeting of all the classrooms and hall downstairs.

Another accomplishment during his time as Bishop was the installing of a fine pipe organ that we might enjoy beautiful music at our meetings and gatherings.

Ed is unselfish, kind, generous, sincere, and frank and has always tried to be an example of the religion he loves, and has found much joy in doing as well as living. He is a great lover and promoter of the activities and interest of our young people and the missionary movement of the church.

He married Minnie Brinkman June 29, 1927. Minnie has always been a wonderful helpmate to Ed and served in many Church positions right along with Ed. Ed was released from the Bishopric in 1946. Their children, Valeen, Marva, Russell, and LaVerle were as active as their parents.

After Ed's release, he was appointed as President of the High Priests Quorum of Cannon Stake, and was sustained as Choir Conductor of Cannon Ward. This work was perhaps one of the positions he held which gave him the most pleasure. Anyone singing in this choir will never forget the wonderful memories of good times and good singing, although there were very few trained singers in the group. At one time there were 70 voices in the Choir.

When Ed was called to serve as Mission President of Copenhagen, Denmark, in May, 1949, his family accompanied him, and Valeen and Marva also served as missionaries there, Valeen serving 37

months, and Marva, 26 months. While there, Ed continued his music along with his many duties, and organized a male chorus of approximately 150 voices, which sang at many meetings and conferences during the Centennial celebration of the arrival of the first L.D.S. missionary in Denmark, Lorenzo Snow.

Ed had served a few months on the High Council before leaving for Denmark, and when he returned in 1952, was appointed back to this position, where he served until he moved from the Ward in June, 1953.

Ed and Minnie are now occupied in Temple Ordinance work, Ed is Stake Chairman of the Genealogical Committee in Monument Park 2nd Ward, Monument Park Stake. Minnie is on the General Primary Board.

Valeen and Marva have married and each have two children. Russell is with the Armed Forces in Anchorage, Alaska, and LaVerle is home.



## *Alfred W. Wesemann*

Alfred W. Wesemann was born in Muenchehagen, Hanover Province, Germany, on November 2nd, 1904, to Friedrich and Johanne Brockmann Wesemann.

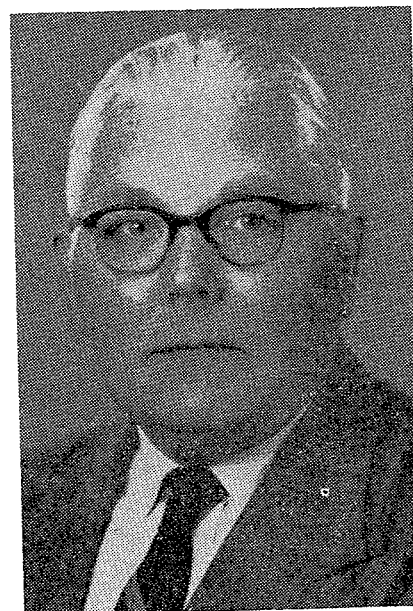
Born into a large family, he had five brothers and four sisters, Alfred was taught to be industrious and frugal. As a small boy he spent many hours working on his parents farm and also around the home. Having very devout and goodly parents, he was taught to respect the name of the Lord, and was well acquainted with the Holy Bible, since his parents were staunch members of the Lutheran Church. In solitary study of the Bible as a boy, he found regret in the fact that he had not been personally acquainted with the holy prophets.

Alfred attended elementary school from 1910 to 1918, taking extra-curricular classes in English and salesmanship. After coming to America he received education in general accounting, cost accounting and systematizing, and in 1939 obtained a Diploma from the International Accountants Society. He became well acquainted with the Grocery, Hardware, and Textile business, having learned this at Rodenborg, Germany from the age of 15 to 19.

In 1923 he met, and fell in love with Mary Wilkening, who was his determining reason for his interest and investigation into the Church of Jesus Christ of Latter-day Saints. It was five years before Mary and Alfred were married. Alfred joined the Church on June 25, 1925, and in 1927 served to the Swiss-German Mission for 31 months. For this position, he was set apart by Hugh J. Cannon, a son of George Q. Cannon. Mary emigrated to America in 1927, without her parents. Stayed there in Milwaukee with relatives, working and waiting until 1930, when Alfred, finding the fact that he could stay in Germany with a responsible position and good pay, of no interest to him, since his heart was in America.

In 1930 he came to America, was married, and five years later, after much hard work establishing himself in his new life, he came to Salt Lake City and was sealed to Mary in the Salt Lake Temple. They moved to Pocatello, Idaho, and was in the hotel business with William Duehlmeier. After 2½ years there, returned to Salt Lake where he was also in the hotel business until 1942 when he bought the New Wesemann's I.G.A. Supermarket on 8th West.

Alfred was well trained for the position of Bishop of Cannon Ward to which he was set apart in 1946 by Elder Harold B. Lee. During his missionary labors in Germany he presided over 4 different



*Alfred W. Wesemann*

Branches as President. In 1931, and until 1936 he was called as 2nd counselor to Bishop Adolf Wehrwein and 1st counselor to Dr. Austin Gudmunson who now presides over the Inglewood Stake in California. In 1939 he was called as 2nd counselor to Alfons Finck over the L.D.S. German Organizations. Prior to his call as Bishop, he was privileged to be a member of the seven presidents of the 110th Quorum of Seventys.

During his service of Bishop and servant of the people of Cannon Ward, two outstanding events shall always be foremost in his memory. At the time of the division of Cannon and Jordan Park Ward, it was necessary to completely re-organize the Cannon Ward as most of the leaders had been included in the division. His two counselors, James Ingleby and John Peter Loscher, with himself, visited the members of our Ward to call them to positions of trust and leadership—and not one person refused their requests. The Lord must have inspired them to know that ours was a difficult task. This was almost also true at the second division of Cannon Ward when Glendale Park 1st Ward was organized.

Another test of the faithfulness and loyalty of the members of Cannon Ward was during the time of the flood, members and non-members alike rose to the occasion and helped each other in their distress.

In 1955 at his release as Bishop, he was set apart as Patriarch of the Church in Cannon Stake, by Elder Richard L. Evans of the Council of the Twelve.

Alfred and Mary have four children, Ruth, Gordon, Robert, and Barbara. Ruth is married to Boyd Smith and they have two children.

## *J. Peter Loscher*

John Peter Loscher was born April 7th, 1905 in Beerbach, Bavaria, Germany. He attended eight years of grade school in Nuernberg. At the age of 14 years, learned the cabinet-making and carpenter trade and at the same time attended four years Vocational School.

In 1921 he heard the restored Gospel message through two humble missionaries. He recognized the truth and shortly after was baptized with his mother and sister, Betty. Five years later he was called to proclaim the glad tidings of the Gospel to others. From 1926 to 1928 he labored as a missionary in Hamburg, Frankfurt, and Darmstadt. President Hugh J. Cannon, son of Apostle George Q. Cannon, set him apart for this mission. It might be a matter

of great interest to state here that in following the life of our former Bishop, Alfred W. Wesemann, we find that he also was set apart for his mission by this same Hugh J. Cannon. Can it be doubted that even in this matter, the divine spirit of the Cannon lineage was guiding and directing the destiny of Cannon Ward?

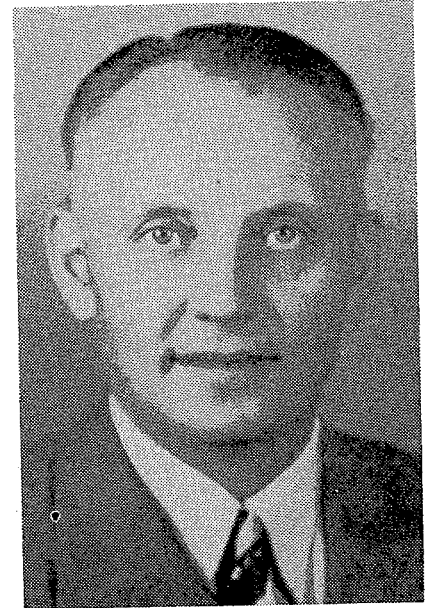
After his release from this mission at the age of 24 he emigrated to Salt Lake City. He was active in the 3rd Ward as Scoutmaster and Elders Quorum President.

In 1931, Peter was called on a second mission, which he served in the Brazilian Mission from 1931 to 1934. As one of the first few missionaries in that primitive country, he worked mostly with settlers and colonists in jungles near Joinville, and at St. Catharina as District President. It was not all sunshine way down there in the land of the Southern Cross. Six months of Malaria made the days dark and dreary. As on the first mission, many times he had to travel without purse and script. But the Lord always provided a helping hand.

In 1935 he returned to the good old U.S.A. and married Frieda M. Huxhold on October 1st, 1935, and settled in Cannon Ward. They are blessed with three fine children, Harold, Hyrum, and Dianna.

He was counselor in the Young Men's Mutual Improvement Ass'n. Served as Sunday School Superintendent, also in the Stake Sunday School Superintendency, and later was President of the German-speaking L.D.S. Organization, and then was chosen as 2nd Counselor to Bishop Alfred W. Wesemann, which position he held for seven years.

In the year of the flood, 1952, he received his third missionary



*J. Peter Loscher*

call to Switzerland and Austria. He labored in St. Gallen and Bern, and then as counselor in the Mission Presidency to President Wm. F. Perschon. He assisted in building Chapels, traveled through the mission, strengthening the Branches, organizing L.D.S. soldier groups and gave public lectures.

He was the first "Mormon" in History of the Swiss Radio to defend the Church of Jesus Christ of Latter-day Saints over the air. It was his great privilege to translate for President David O. McKay at the dedication of the breaking of the ground for the Latter-day Saints Temple in Bern, Switzerland, and later at the laying of the cornerstone, he translated for President Stephen L Richards.

Returning home in November, 1954, he was sustained as Bishop of Cannon Ward, on January 16th, 1955, with Wilford S. Stevenson, Jr., and Don E. White as 1st and 2nd counselors, respectively. Raymond VanLeuven, and Raymond and Wallace Fritsch as Ward Clerks.

Born and raised under the shadows of the mighty, majestic Bavarian Alps, a love for beauty in Nature, Literature, and Drama, was instilled in his soul. And his talents in writing and drama, he so skillfully used in his missionary labors. He has a great love for young and old—all people. His sense of humor leaves a ray of sunshine wherever he goes.

Peter is a powerful speaker, a man of great faith and is hard-working. His motto is: "Where there is a will there is a way," and with the help of the Lord, all things are possible.

We, here in Cannon Ward, feel it a great privilege to be guided and directed by this man of God. May we always accept him as such and understand the true spirit he has. A spirit which understands and loves the Gospel of Jesus Christ.

## *Our Sunday School*

The work of the Sunday School in training children for a life of usefulness, and teaching the Gospel to the membership of the church, was the important reason the Cannon Ward Sunday School was organized on June 7, 1896. The spirit of the work was with the people and the will to do also. Charles E. Davey was appointed superintendent, George J. Cannon secretary, Tracy Y. Cannon music director. The following Sunday Joseph Lawrence was sustained 1st assistant and Everett Peck 2nd assistant to Charles E. Davey. Among the teachers sustained was Pres. George Q. Cannon then a counselor to Pres. Wilford Woodruff in the first presidency. Mary Sharp was sustained organist. Attendance at the 3rd Sunday School held is marked at 89, June 28. Cyrus W. Gold was appointed assistant secretary and treasurer and \$31.00 was already in the treasury, part of which was used in buying Bibles, Books of Mormon and Bible charts, also to pay for socials, held at the dining hall and grounds of Pres. George Q. Cannon. The standard books of the church were the studies in the early days. Written examinations of lessons were used at times. Awards were given for high attendance, punctuality and order. In connection with the Sacrament, a silent drill was being conducted, union meetings and officers meetings were held once a month, home missionaries visited the school regularly. Conference was held once a year with morning and evening sessions, a German class was held and a parents class. A Branch of the Sunday School was being held in Poplar Grove from 1902 to 1904 with L. A. Wilson superintendent, D. H. Peck and R. Pruhs as assistants. Birdie Gillette secretary. Also in the year 1938 a branch was organized and was in existence some months until the Redwood Ward was organized. The superintendency consisted of Milton O. Gold superintendent, Delbert Giles and Arnold Arneson assistants. Freda Anthony secretary.

In the year 1922 an orchestra was organized under the direction of Emma Schreiner, furnishing music for the school, and playing during the sacrament services.

In a financial way the members have generously contributed to the Sunday School cause. The school being able to assist in building our Meeting houses and furnish class rooms. The nickel and dime funds amounting to as high as 145% of its quota.

Various activities have come within the realm of the Sunday School, a missionary committee and, a get acquainted committee being organized. Classes went to hospitals to sing for the sick, very effective work has been done, not only on Sunday mornings, but also in entertainments, socials, outings and special programs. Impressive and ideal gatherings on Sunday mornings have been held. Father, Mother and children dressed in their best, greeting friends and neighbors, under most pleasing circumstances. Devotional music, together praying to the Lord for guidance, sing the beautiful songs of Zion.

"Oh How Lovely was the Morning," observing the most important part of our worship, the sacred period of the partaking of the sacrament, and contemplating the great mission of the Savior. Boys and Girls presenting fine religious thoughts in their two and one half minute talks. Abundant opportunities for expression and development in class room gatherings, according to different age levels where Gospel principles are taught, enriched by illustrations and active participation. The budding talent of childhood recognized and found expression, to blossom out in later life. With time the school has lost some brilliant officers, who have done a magnificent job in effective and successful teaching, others just as efficient have taken their places and the tramp of marching feet and enthusiasm of beating hearts continues. During the fifty years of its existence, the Sunday School has indeed accomplished the work for which it was assigned, taught the Gospel to its members, and thereby developed leadership, fellowship, and love of righteousness, the best possible anchorage of life. As the Poet expresses it "It is the set of the soul that determines the goal and not the toil or strife."

The following have served in the Sunday School superintendency:

Charles E. Davey	LeVea Peterson	DeVona Hancock
Joseph Lawrence	Joanne Husberg	Christian Schwemmer
Everett Peck	Parley C. Kaalstad	George J. Cannon
Willard T. Cannon	D. D. Bradshaw	Cyrus W. Gold
Lycurgus Wilson	Winfield Cannon	Ida M. Peck
Lewis T. Cannon	A. G. Cranney	Emma S. Hall
Sylvester Q. Cannon	Henry J. Noorda	Robert Sorensen
Cyrus W. Gold	Albert Rosenvall	Ella S. Hall
D. B. Richards	S. Perry Lee	Leo B. Sharp
James Silver	Henry Koplín	Robert H. Sorensen
C. Clarence Neslen	Joseph Porath	Freda Glissmeyer
Park Kenner	Everett Gold	Ulrich A. Sorensen
Quayle Cannon	T. Taylor Cannon	Ira B. Sharp
Edw. A. Lougi	Rudolph Voss	Eleanor Silver
John Q. Cannon	Leith Allen	Alan Cannon
Lorin Peck	Robert G. Davey	Douglas F. Budd
Herman H. Glissmeyer	Orson L. Gold	Alton Sorensen
Robert H. Sorensen	Frank L. Kiesig	Elsie Wollshleger
John Beutler	Fred Duehlmeier	Walter Koplín
June B. Sharp	Fred Stevenson	Albert Rosenvall
Leo B. Sharp	Alfred Wesemann	Helen Brown
James H. Hopkins	Peter Loscher	Chloris Rich
Edw. H. Sorensen	Alma Peterson	Ruth Kingdon
John Q. Cannon, Jr.	Ray Gygi	Betty Porath
C. Leland Davey	Elmer E. Rigby	Mary Allen
Alexander Schreiner	Olester Tolman	Lena De Jong
Theodore Cannon	James Ingleby	Lucy Kirchoff
Alton Sorensen	Sidney Faldmo	Lois Hammer
Harold Weed	Ralph Chamberlin	Vilda Parker
Julian S. Cannon	Cyrus H. Gold	Helen Franke
Douglas Stark	Chester Rugg	Hilda Rueckert
Werner Moeller	Waldemar Schwerda	Rose Marie Wegener
Walter Davis	Thomas Gold	Marba Peck
Richard Tanner	Ray Fritsch	William Cassady
Robert Christensen	Gordon Weed	Kenneth Thomson
Verl Averett	Marvin Rapp	Henry Bredthauer
Wilford Koller	Karl Maloney	Ruth Wesemann
Charles Lloyd	Ken Ingersoll	Ireta Burnham
Maynard Hancock	Ray Gygi	Helen Farnworth

## *Relief Society*

Cannon Ward Relief Society was organized Aug. 1, 1896 under the direction of M. Isabella Horne, Emmeline B. Wells, L. John Nuttal and others with Sarah Jane Jenne Cannon as president, Rebecca B. Sharp first counselor, and Sarah A. J. Cannon as second counselor. The work in the Relief Society intails a lot of time and work. Homes were scattered in this new ward and the distances they had to cover were far. There were no paths or streets and often these early sisters waded through deep snow and over broken ground in fulfilling their duties. They were often called to sit up with the sick or lay out the dead but to Relief Society women these are not duties to be fulfilled but a labor of love.

At one time the Relief Society were real estate owners and had a board of trustees. They owned a granary in which wheat was stored for a number of years. At the close of the year 1900 there was a membership of 34 women donating time, money and provisions to help the organization along, giving freely to those in need. With this organization as with all others, changes have come and charity has always come foremost in relief society, thru ward charities we were all swept forward into the great wide spreading welfare plan. Work goes on but more socialized, where we made a few quilts, now we assist in making hundreds as well as remodeling clothing and canning of fruits and vegetables. In our ward we have been active in all ward projects, ward dinners, old Folks Day, fairs and outings.

A high standard has been set and achieved in our regular meetings. Class leaders throughout the years have been faithful women working for the upbuilding of their homes, their ward, and their communities. The Relief Society block teachers earned and have held a very high average during the past years and through their faithfulness the president and the bishop have kept in closer contact with their people and their needs.

### RELIEF SOCIETY PRESIDENCIES

Sarah Jane Jenne Cannon  
Caroline Y. Cannon  
Rebecca B. Sharp  
Sarah A. J. Cannon  
Sarah A. Davey  
Mary Anderson  
Ellen W. Silver  
Lettie T. Cannon  
Beda A. White  
Emma Koplín  
Ellen D. Pickle  
Sarah D. Stark  
Anra Beutler  
Melinda Parker  
Elsie Bullock  
Gertrude Bischoff  
Emma Weed  
Josephine Fetzer  
Marcella Sharp

Rose Sorensen  
Anona Hansen  
Blanch G. Parker  
Margaret C. Clayton  
Elsie Keinitz  
Eliza Maloney  
Gudrun Ecker  
Judith Barrett  
Ella K. Torgenson  
Helen Gold  
Nellie W. Hailes  
Pauline Peterson  
Myri Rigby  
Eva Stevenson  
Margaret Johnson  
Mary Jacobs  
Minnie B. Sorensen  
Hazel Forrest  
Frieda Loscher  
Pauline Peterson  
Rosella Hopkins  
Edith Mellen

Eva Hall  
Marian Bredthauer  
DeVona Hancock  
Ella Fritsch  
Sarah Ann Tenny  
Martha T. Cannon  
Sarah B. Clayton  
Lyle B. Eliason  
Lettie T. Cannon  
Judith Barrett  
Ragnhild Johnson  
Carrie K. Noorda  
Gudrun K. Ecker  
Annie T. Johnson  
Bernice B. Pollei  
Ruth Anderson  
June Young  
Esther Dickey  
Louise Nelson  
Daisy Maloney  
Elsie Duehlmeier  
Emily Rugg

## *Sixty Years of MIA*

The history of the M. I. A. is a colorful pageant. The development from a few members, meeting conjointly, to separate classes for boys and girls, and men and women, not to mention Gold and Green Balls, Road shows, contests in music, drama, public speaking, story telling, and dancing has meant years of excellent leadership and spiritual guidance.

Cannon Ward's first M. I. A. was conducted in George Q. Cannon's school house. September 28, 1896. Bishop Lewis M. Cannon presided. Prayer was offered by Cyrus H. Gold. The choir sang several numbers. Joseph Felt of the Stake Presidency spoke. After discussion the persons present decided to hold meetings conjointly. William Harry Chamberlain was sustained as President, with Hester T. Cannon and Cyrus W. Gold as counselors. Mary E. Sharp was the first secretary and treasurer.

At the second meeting, four officers and nineteen members were present. The group decided to study lessons from the "Young Men's Mutual Improvement Guide." Tracy Y. Cannon and Rozanna Cannon were sustained as choir leader and organist.

Ether M. Davey, first missionary to leave from Cannon Ward, was honored at farewell party during the first winter of M. I. A.

When the spring and summer of 1897 arrived there was a struggle for membership. It was decided to hold Mutual only once each month, on the last Tuesday.

Stake officers met with the Mutual at its first meeting in the fall of 1897 and encouraged members to meet weekly. Officers announced that a new plan was to operate namely: All members would meet conjointly and then separate for class work. Ralph V. Chamberlain, a brother of William was sustained as President with the same officers as the previous year.

October 1898 the young ladies were organized into a separate group with Hester T. Cannon as President, Sarah Miles and Nellie Christensen as counselors.

The records reveal such interesting events of the early Mutuals such as Tracy Y. Cannon playing violin solos for several programs, Professor Osborn Widtsoe (brother of Apostle Widtsoe) giving a lecture on "Ancient and Modern Revelation," and in 1905 Junior and Senior classes were organized. Also, of interest, Marba Cannon Josephson, now one of the editors of the Improvement Era was an enlistment officer.

Later records tell us that Brother Al Rosenvall (now Bishop E. Albert Rosenvall of Jordan Park Ward) gave a talk on "Armistice Day." Brother Leland Davey (now in the Pioneer Stake Presidency) in his very young Mutual years gave a talk, explaining the definition of a proverb.

Seventeen years before World War II there was a debate in



Cannon Ward Mutual: Resolved: That the Philippines Should Be Their Individual Freedom." Affirmative, Fourth Ward. Negative, Cannon Ward.

Other interesting happenings were a talk by Alexander Schreiner, piano solos by Irene Hailes and Lawrence Gold. Genealogical classes were at one time a part of the M. I. A. program, and Priesthood Meetings were held in connection with M. I. A. class work.

Gold and Green Balls have added culture to M. I. A. Road shows have developed talent. Cannon Ward won first place for its Road show of 1941. The theme of the show was taken from the story of "The Ant and the Grasshopper," this theme was significant of Pioneer Stake because we were the first people to experiment the welfare plan.

We must mention the new classes which have developed. For young men there are M Men, Explorers, and Boy Scouts. For young women there are Gleaners, Juniors, and Bee Hive, and for the adults of both Mutuels there are Special Interest Groups.

If space were not limited we should like to mention each teacher's name who has served in the Cannon Ward Mutual. The Scout Leaders and Class Leaders are the people who have influenced the lives of hundreds of boys and girls. Each teacher has left an imprint for better living and an ideal to become a better Latter-day Saint. This year, dear teachers, we honor you—you who gave your time and talent so willingly that the young people of Cannon Ward might be leaders in the Stake and Church.

With malice towards none and apologies to anyone whose name may not appear in this list.

#### M. I. A. OFFICERS (Superintendents, Presidents, Counselors and Secretaries)

Y. M. M. I. A.	Joseph A. Kingdon	Wilford Baird
Wm. H. Chamberlain	J. Andrews Smith	Bernard Tanner
Cyrus W. Gold	James Moncarr	Peter L. Nielsen
Ralph V. Chamberlain	Rueben Hansen	Otto Gandry
Angus J. Cannon	Leander Anderson	Orson Carstensen
Ether M. Davey	Abraham H. Cannon	Edward H. Sorensen
Tracy Y. Cannon	Arthur Sorensen	John W. Silver
Radcliff Cannon	James Hopkins	Ira B. Sharp
Preston J. Cannon	Grant McKinney	John Q. Cannon
Charles L. Miles	Ralph George	Douglas Stark
George Q. Cannon	Ray Kirchhoefer	Alvin Wollshleger
Gustave Koplín	Ronald Hegerhorst	Walter Koplín
Carl Q. Cannon	James Sorensen	Alan Cannon
Henry Miller	David Cannon	E. Albert Rosenvall
Niels Nielsen	David J. Campbell	Don White
August Glissmeyer	Alma N. Gold	Wilford Stevenson
Lorin Peck	Cornelius Teerlink	Douglas Tanner
Martin Anderson	Floyd Thatcher	Cyrus H. Gold
Lester J. Cannon	David H. Clayton	Ellis Brown
A. G. Giauque, Jr.	June B. Sharp	John DeVisser
Leo B. Sharp	Parley Bills	Norman Faldmo
Henry J. Amudsen	Robert H. Sorensen	Gene Powell
Ulrich Sorensen	John Beutler	Wilf Stevenson
	J. Hyrum Carstensen	George Nakken

John Van Leeuwen  
Harmut Wegener  
Harold Smith  
Leland Davey  
Chariton Stringham  
Milton Gold  
Arden Oliphant  
Elden Wollshleger  
William Gygi  
Raymond Gygi  
Norman Henderson  
Robert Davey  
Eric Stuehff  
Charles Hailes  
Wayne Lee  
Wm. Duehlmeier  
Alvin Knudsen  
David Crockett  
James Ingleby  
Fred Pollei  
Wilbur Shaw  
Sidney Smith  
Wm. Hegerhorst  
Wilford Wegener  
Alfred Grasteit  
Gordon Weed  
Heber Jacobs  
Richard Tanner  
Joseph L. Van Leeuwan  
Carl Fritsch  
Richard Parker  
Edward Krey  
Fred Duehlmeier  
Robert Warner  
Fred Hegerhorst  
Fred Elkins  
Karl Hegerhorst  
Dean Lee  
Joseph Kiesig  
Wayne Lundeberg  
George Rausch  
Ken Neal  
Grant Young  
Wm. D. Jones  
Casey DeJong  
Douglas Bischoff  
Milton Smith  
Joseph Klein  
Ray Hansen  
Chester Rugg  
Ray Kinney  
Fred Mellen  
Kenneth Farnsworth  
Joseph Johnston

Y. W. M. I. A.  
Hester T. Cannon  
Mary E. Sharp  
Annie Peck Gold  
Sarah Miles  
Nellie Christensen  
Lillie Vance Hatch  
Emily H. Cannon Willey  
Mary Elizabeth Gold  
Mary Anderson Cannon  
Grace Cannon Neslen  
Eugene Hardy  
Emma Hall  
Sarah Carleson Hall  
Louise Cannon Andrew  
Elizabeth Cannon Giauque  
Martha Cannon  
Margaret Cannon Clayton  
Johanna Glissmeyer  
Stumm  
Ruby D. Cannon  
Leona Silver Capener  
Winifred S. Cannon  
Emmeline Cannon  
Martineau  
Edith Budd  
Josephine Hall  
Mary I. Tanner  
Mae Sorensen  
Clarice Tanner  
Erna Faldmo  
Doris Warner  
Virginia Elkins  
Pauline Waldron  
Luana Dunn  
Leona Gatzemeier  
Mabel Hegerhorst  
Ireta Elkins  
Katherine Cannon McKay  
Elmina Gold Hopkins  
Eva May Bills Davis  
Mamie Silver Cannon  
Jennie Hammer  
Dorothy Bradshaw  
Clarice Kingdon  
Chloris Rich Lee  
Beulah Hinckley  
Florence Wilcox Jensen  
June Anderson Barker  
Miriam Tanner Rich  
Gertrude K. Bishoff  
Elise Silver  
Judith Anderson Barrett  
Lillian Anderson Draper  
Signe Kaalstad

Sarah Naakken Brown  
Josephine Gold Knudsen  
Ardella Davey  
Frieda Koplín Jones  
Sally Clayton Watts  
Marion Stuehff Bodine  
Helen Frank Chamberlain  
Margaret Clayton  
Henderson  
Ardella Gold Jensen  
Fern T. Lee  
Linnie Parker Gold  
Ruth Kiesig  
Helen Manwaring  
Opal Johnson  
Ruth Wesemann  
Janett DeVisser  
Joan Sharp  
Venice Young  
Rosa Neal  
Faye Gygi  
Mary Tanner Thomas  
Betty Giauque Birrell  
Ann Noorda Rosenvall  
Miriam Hammer Tarllius  
Lucille Gold Oliphant  
Virginia Parry  
Frances Cannon Lee  
Marie Duehlmeier Blair  
Florence Stark  
Jeannie Smith  
Beth W. Ingleby  
Vilda Parker Chivers  
Carrie Kaalstad Noorda  
Ruth Rigby Olsen  
Irene Hailes  
Marie Gatzemeier Jensen  
Isabel Stark  
Lydia Tanner Buck  
Elsie Kienitz  
Emily Olsen Rugg  
Arvella Bischoff George  
Bernina Kehl  
Connie O'Neil  
Dorothy Johnson Beutler  
Geneve Quist  
Minnie Sorensen  
Emily Rugg  
Lois Wegener  
Valere Hegerhorst  
Connie Sorensen  
Ermagaard Hancock  
DeVona Hancock  
Ireta Gatzemeier  
Arthella Warner  
Lona May Lauritzen  
Darlene Ingersoll

## *Religion Class*

The Religion Class played an important part in the training and character building of the children of Cannon Ward. In the early years of its organization, classes were sometimes held irregularly due to the distance that children had to go in order to attend during bad weather.

It was composed of three departments—the Primary, Intermediate, and the Advanced departments, and was presided over by a superintendent, a secretary, and several efficient teachers. At times, there were only one or two pupils present in the Primary Department, and at such times, the classes were held conjointly.

The children were instructed in the principles of the Gospel and were taught to sing the songs of Zion. Faith inspiring, character building lessons were presented each week on such subjects as prayer, tithing, charity, gratitude, punctuality, good manners, and many others. At first, these lessons were selected by the superintendents and teachers, but later lesson outlines were prepared and sent out by the General Board.

In 1929-30, a change was made and Religion Class was discontinued. The younger children were transferred to the Primary Organization, and the children of seventh and eighth grade school age were organized into what was known as Cannon Ward Seminary. The Cannon Ward Seminary continued until approximately 1943 and then was discontinued altogether.

A partial list of superintendents and secretaries taken from records now available include the names of:

### Superintendents:

Joseph J. Cannon  
John Q. Cannon  
Hulda Carstensen  
C. T. Mills  
Mary J. Duke  
Bena Hansen  
Logena Tadge  
Cornelius G. Teerlink  
Annie Moore  
Clarice Tanner  
Blanche G. Parker  
Margaret Clayton  
Melvin Cannon  
Pearl W. Brown  
Minnie B. Sorensen  
Ida Marie Hesterman  
Geneve Gold (Quist)

### Secretaries:

Cavendish W. Cannon  
Elizabeth Cannon (Giauque)  
Hester Chamberlain  
Mildred Tanner  
Meriam Tanner  
Goldie Rosander  
Evelyn Miller  
Hazel Beutler  
Norma Hammond  
Helen B. Gren  
Norma Shreiner  
Dorothy Hailes  
Margaret Clayton Henderson

## *Primary*

The Cannon Ward Primary was organized November 14, 1896, under the direction of Bishop Louis M. Cannon. Sister Camilla Cobb and others represented Salt Lake Stake.

Sarah Ann Davey was sustained as President with Emily H. Cannon as First Counselor and Annie Peck as Second Counselor. Rose W. Miles was elected Secretary and Elizabeth H. Cannon. Treasurer.

Under the able direction of these sisters the Primary undertook a week day training of the children of the Ward. The boys were prepared for the Priesthood and the girls, in addition to religious teaching were encouraged to become good home makers.

A great deal of entertainment was enjoyed by teachers and pupils alike. Story telling pageants, plays and parades were among the activities outlined.

The Primary has been a training school for the future leaders of wards. The lessons taught and the experience gained has been of inestimable value to those who have taken part in this great work.

For sixty years, the Cannon Ward Primary has been an efficient organization with officers and teachers well qualified to prepare the children for advancement in the Church and improvement in the home.

PRIMARY  
PRESIDENCIES  
AND  
SECRETARIES

Sarah A. Davey  
Emily H. Cannon  
Hester T. Cannon Richards  
Lillie T. Vance Hatch  
Maria Peck  
Louise B. Cannon Andrew  
Elizabeth Silver  
Leona Silver  
Clarice Tanner  
Karma Thatcher  
Mary J. Duke  
Annie Moore  
Eva Bills Davis  
Edith Benfell Gold  
Emily C. Willey  
Lydia Almstead  
Ragnhild Johnson  
Nellie D. Pickle  
Logena Tadge  
Eva Stevenson  
Annie R. Carstensen  
Annie Johnson  
Wanda Hopkins  
Edna Poulton  
Florence A. Rogers  
Elsie Barneck  
Sarah Robinson

Hannah Hales  
Elsie Kehl  
Clara Tracy  
Emma Johnson  
LeVonne Jacobsen  
Helen Franke  
Marian Stueff  
Nellie Faldmo  
Eliza Maloney  
Nellie Hailes  
Josephine Fetzter  
Alice Baylis  
Alta Crockett  
Edith Miller  
Annie Van Leeuwen  
Lillian Anderson  
Elsie Duehlemeister  
Linnie P. Gold  
Cecil DeVisser  
Ruth Sorensen  
Ann White  
Bernina Kehl  
Elizabeth Duehlemeister  
Rachael B. Cannon  
Elizabeth Birrell  
Gertrude Bischoff  
Florence McAllister  
Mary E. Peterson  
Margaret Johnson  
Geneve Quist  
Marjoret Gold  
Erma Faldmo

Clarice Kingdon  
Phoebe Ann Duehlemeister  
Melva Kilpatrick  
LeVonne Jacobsen  
Emma Johnson  
Leah Brown  
Arvilla Brown  
Frances Moore  
Miriam Tanner  
Elsie Mueller  
Wanda Hopkins  
Virginia Budd  
Hjordis Torgerson  
Hazel Davidson  
Mabel Miller  
Josephine Fetzter  
Lillian Rengren  
Katherine Cannon  
Rose W. Miles  
Esther Furniss  
Elizabeth Birrell  
Marjorie A. Gold  
Yvonne Stark  
Betty J. Pickle  
Edith Benfell  
Emily Silver  
Annie Johnson  
Elsie Barnick  
Hannah Thomas  
DeVona Hancock  
DeBeth Dickman  
Ann Duehlemeister

Rose Kramer  
LaMar Hoffman  
Margaret Anderson  
Beth Ingleby  
Alta Manwaring  
Lila Andrews  
Betty Moore  
Glenna Klein

Merlene Kirkendall  
Wanda Frost  
Melba Boweter  
Velma Piep  
Tessie Metcalf  
Joan Clayton  
Helen Farnworth  
Edith Mellen

Phyllis Averett  
Elma Marsh  
LeVea Peterson  
Doreen Bischoff  
Mariam Tullius  
Betty Mower  
Donna Tidwell

## *Choir*

The first Choir in Cannon Ward came into being, very shortly after the ward was organized, in 1896, with Tracy Y. Cannon and Emily H. Cannon as choristers and Mary E. Sharp and Daisy Gillett as organists. At the close of 1900 there were twenty choir members.

During the early years of the ward, music was often furnished by the Mandolin and Guitar Club, which consisted of members of the Cannon family and some other ward members. They played at meetings and socials which were held in our new ward, and claimed some fame as amateur producers of melody.

In 1909, a new reed organ was purchased to improve the music in the ward and add beauty to the meetings.

1918 found Mildred Tanner conducting a ward orchestra, which played in ward meetings and during the passing of the Sacrament in the Sunday School. Most of this orchestra consisted of violins and was played by the young boys and girls of the ward. Reva Brown and Hilda Schreiner played violin duets accompanied by Emma Schreiner at the piano. Later Norma Schreiner joined them with the cello.

A very fine boys chorus was organized in 1920, shortly thereafter a ladies chorus was organized and still later M. I. A. and Relief Society groups were organized all of which helped furnish the music for the Sunday night meetings.

In recent years there have been many fine choruses. The M Men chorus directed by Crafton Call and Ralph Cannon. M. I. A. chorus directed by Albert Rosenvall; Junior girl chorus directed by Kathryn Giauque, Relief Society choir directed by Nellie Faldmo and last but not least the ward choir.

There have been numerous ward organists and choristers in the past fifty years. Choristers include Tracy Y. Cannon, Joseph J. Cannon, Emily H. Cannon, Ether Davey, Dave Harris, Cavendish Cannon, Alexander Schreiner, August Tadge, Elihu Call, William Schreiner, Ralph Cannon, Mabel Hallsworth, John Schugk, Norma Schreiner, Judith Cannon, Frances Cannon, Raymond Giauque, Melva Kilpatrick, Harold J. Powell, Crafton Call, Kathryn Giauque.

Organists include Mary Sharp, Daisy Gillett, Tracy Y. Cannon, Hester T. Cannon, Grace T. Cannon, Cavendish Cannon, Mildred Tanner, Alexander Schreiner, Jennie Hammer, Judith Cannon, Frances Cannon, Gertrude Call, Sarah Naaken, Raymond Giauque, Geneve Clayton.

When Bishop Ed Sorensen was released as Bishop of Cannon Ward, he was given the job of Choir Conductor. There followed a period of progress in the Cannon Ward Choir which drew the attention of many people and the envy of many wards. Ed loved the Choir work and put his heart and soul into making people sing who had never had any training. At one time, the Choir had over 70 voices.

With the division of the wards, we lost many of the enthusiastic members. Several conductors have come and gone with the divisions. Marian Bredthauer, Kenneth Frost, Wilhelm Stoll, Albert Hall, and Nadine Taylor.

The Choir is now under the leadership of Artur Wesemann, who is doing a very fine job of putting the Choir together again, and our members are getting more interested. Music is the expression of the soul. Every Ward must have it.

### *Genealogy Group*

The work of the Genealogical Group has been largely devoted to the study of accurate keeping of records, tracing ancestry and promoting temple work. Large groups of children have been taken to the temple for baptisms sometimes as many as ten boys and ten girls going at one time so that this work could go forward. Other times large groups have gone for sealings. At one time we had a Junior Genealogical group. Many of our girls and boys became interested in this work and have since carried on their individual record keeping. We have not been able to get a complete list of those who have been instrumental in promoting and carrying this glorious work forward, but some of these men and women are Fred Brinkman, Carl Bohn, Karma Thatcher, Gertrude Baird, John C. Hailes, Thomas A. Baylis, Charles T. Johnson, Ragnhild Johnson, Ernest A. Stark, Cornelius Teerling, Ephraim Furnace, Esther S. Furness, Herbert Hegermeister, John Beutler, Ernst A. C. Koller, George Koller, Fred Miller, Mabel H. Miller, Paul Franke, Hans Paul Reber and Anna Beulter.

At the present time, 1956, Genealogy work is going forward under the direction of Brother George Rausch and his wife, Connie Rausch. They have been conducting a course in Genealogy work for those who are interested.

Other members who have worked in this work as far as records show, are: Reava Stevenson, Ernst Koehler, Andrew Jacobsen, Cecil Nelson, Joseph Kiesig, Ludwig Schmidt, Paula Sailor Taylor, Wilf Stevenson, Cornelius Boer, Mary Light, Carrie Noorda, Clarence Davis, Oscar J. Hunsaker, Orvid Russell, Fred Hegerhorst, Sr., and others.

### *Items of Interest*

Old school house—first meeting place—owned by George Q. Cannon  
—built in 1879.

First Cannon Ward Chapel—1898—60x30 ft.

800 loads of sand hauled to raise ground above water for new Chapel.  
Present Chapel dedicated May 26, 1935 cost \$50,000.

First heating plant installed Nov. 14, 1915.

Pres. George Q. Cannon born Jan. 11, 1827—died April 11, 1901.

Bishop Lewis M. Cannon born April 1, 1856—Died June 1924.  
Bishop Charles E. Davey born April 19, 1872—Died Aug. 31, 1941.  
Ether Moroni Davey first missionary sent from Cannon Ward.

As high as 20 missionaries in the field at one time.

We had 18 men in World War I, no casualties.

139 men, 3 girls in World War II, 6 casualties.

Within our ward have lived one of the First Presidency, George Q. Cannon, five apostles: George Q. Cannon, Abraham H. Cannon, Sylvester Q. Cannon, Harold B. Lee and Mark E. Petersen. One Presiding Bishop: Sylvester Q. Cannon. Three stake presidents: Sylvester Q. Cannon, D. Eugene Hammond and Harold B. Lee. Three relief society stake presidents: Annie Wells Cannon, Lettie T. Cannon and Vera M. Allen. Two stake Y. M. M. I. A. presidents: Edward H. Sorensen and C. Leland Davey. Two stake Y. W. M. I. A. presidents: Ardella Davey and Irene Hailes.

A fine reed organ purchased Dec. 1909.

Our new pipe organ installed Dec. 10, 1939.

First individual sacrament cups June 2, 1912.

Poplar Grove cut off from Cannon Ward May 27, 1908.

Redwood Ward cut off from Cannon Ward Sept. 18, 1938.

May 1946 Alexander Schreiner was selected as second greatest organist in U.S. and Canada in a poll of Musical America.

Cavendish W. Cannon, an early organist and chorister, has served in the Consular Department of the U. S. Government for the past 26 years, in Austria, Switzerland, and Bulgaria, and is now serving in Lisbon, Portugal.

Dec. 31, 1900—Population 61 families, 331 Latter-day Saints including 81 children under 8 years of age.

Dec. 31, 1945—Population 1320.

1956—approximately 1000, due to divisions of wards.

A new Riley School is being built with grades from Kindergarten to 7th Grade. The old school will be torn down.

### *Our Missionaries*

Cannon Ward is proud of the record we have in the number of missionaries sent out to proclaim the Gospel of Jesus Christ to the peoples of the world. We present a list of names of those who served the last 10 years. We regret we are unable to furnish a complete list of those serving previous to 1946.

1946	William Hegerhorst	North Western States
1946	Rose Marie Wegener	New Zealand
1946	Geneve Clayton	Eastern States
1946	Gordon Weed	Swedish
1947	Eva Rausch	Southern States
1947	Burton Mortensen	West Canadian
1947	Wilford S. Stevenson, Jr.	Eastern States



1947	Reva Bell Mitchell	Eastern States
1947	Roy A. Barrfett	Swedish
1947	Hal Sharp	New Zealand
1947	Hugh Sharp	New Zealand
1948	Lee Faldmo	Norwegian
1948	Gene Powell	Eastern States
1948	Fred Elkins	Central Atlantic States
1948	Karl Hegerhorst	Western Canadian
1948	George Rausch	Central States
1948	Harold Ecker	Norwegian
1948	Guenther Stoll	Swiss-Austrian
1949	Frank Koller	French
1949	Edw. H. Sorensen Family	Denmark
1949	VaLeen Sorensen	Denmark
1949	Raymond Kirchhoefer	West German
1949	Doug G. Bischoff	West German
1949	Wendell Dale Weed	Swedish
1950	Richard E. Koehler	East German
1950	Marba Peck	Central States
1950	Fred A. Huxhold	West German
1950	Marva Sorensen	Denmark
1950	Johannes W. Van de Merwe	Eastern States
1950	David W. Duehlmeier	Northern States
1950	Leona Gatzemeier	Northern States
1950	Ronald Hegerhorst	Northern States
1952	John Peter Loscher	Swiss-Austrian
1953	Erich Kirchohefer	West German
1954	Walter Fred Hegerhorst	West German (now East German)
1955	Jim Gerald Ingleby	Eastern
1955	Elder and Mrs. Heinrich Rahde	West German
1955	Ernest L. Hancock	Mexican
1956	Oswald Schwemmer	Swiss-Austrian

Here was a break of two years when no missionaries were sent out into the field of labor, due primarily to the fact that Uncle Sam had need to train our young men for duty in the Armed Services.

To these men who entered the Armed Services and gave of their precious time, and perhaps sacrificed the opportunity to fulfill their missionary desires, we pay our respects. We were and are, proud at any time, of the service our young men give to their country.

To those of you who were bereft of loved ones in the service of their country in time of war, we pay our humble and heartfelt sympathy.

### *Custodians*

A special mention to the guardians of our Chapel. This is responsible task of never-ending and tiring work. We do not lack in appreciation to those who work to keep the House of the Lord a pleasant place for us to gather for worship and wholesome recreation. In our memories are such names as John Sailor and wife, Fred Huxhold and wife, Brother and Sister Curtis, Walter and Sarah Mayhew, Orvid and Trina Russell, Tom Gold, Albert and Eva Hall.

# Program

Sunday Evening, May 27, 1956

6:30 P.M.

Prelude

Opening Song ..... *Congregation*

Selection ..... *Choir*  
"King of Glory"

Invocation ..... *August Brinkman*

Sacramental Song ..... *Choir*  
"In Remembrance of Thy Suffering"

Sacrament

Organ Solo ..... *Raymond Giaouque*

Roll Call of Early Members

Remarks ..... *Alfred W. Wesemann*

Selection ..... *Tracy Y. Cannon Family*

Selection ..... *Choir*  
"Jesus, Lover of My Soul"

Remarks ..... *C. Leland Davey*

Remarks

Selection ..... *Choir*  
"Song of the Redeemed"

Benediction ..... *Joseph L. Van Leeuwen*

Postlude

Conductor ..... *Artur Wesemann*

Organists ..... *Sandra Taylor, Vivian Peck, Emily Rugg*

*Birthday Party  
and  
Reunion*

May 30, 1956

1:30 to 9:00 P.M.

\* \* \* \* \*

Home-Made Lunches served from 1:30 to 9:00 P.M.

Drinks – Candy – Ice Cream

*Program*

7:00 P.M.

Featuring:

Members, Virginia Tanner's Conservatory of Creative Dance

Drama

Quartet .....*DeNos Family*

Musical Numbers

Movies for Children

Friends, Neighbors and Families Reunited!