

the homes of Saints and investigators, your missionary labors will continue after you have returned to your homes, for those who become subscribers generally remain so.

This generous offer is also extended to returned missionaries and they can secure cards by applying to us or subscriptions can be sent direct. A few hours labor at spare moments will secure to those who have been missionaries bound volumes covering the period of time they spent as such, provided these volumes are on hand.

A few volumes are now so scarce that large prices have been offered for them. In years to come all volumes of Liahona will be very valuable. Now is the opportune time to secure and preserve them. We advise every missionary to begin now by ordering from your mission office one or more cards.

SUNDAY SCHOOL CONFERENCE.



THE most remarkable gathering during the general conference of the Church was the Sunday School Conference which was held in the Tabernacle, Sunday evening, October 3rd. This large building was filled to overflowing, every available foot of space being occupied.

The principal feature of the meeting was a demonstration of the work that is being done by the Samoan, the Hawaiian, the Washakie, the Mexican, and the Japanese Sunday Schools.

The Hawaiian Troubadours—native Samoans—sang "High on the Mountain Top," and their native song "Aloha Oe," both of which were beautifully rendered and much appreciated by the audience. Roy Parcell, a native, represented the Sunday Schools of Samoa. In well chosen words he outlined the work done in the Islands from the beginning, and told of the good that had been accomplished by them. He also expressed, on behalf of his race, the gratitude which all felt toward the Church of Jesus Christ of Latter-day Saints for the moral, intellectual and spiritual development which his people had received at the hands of this great organization.

Members from the Lamanite (Indian) Sunday School, sang, "Welcome, Welcome, Sabbath Morning," and "There is Beauty All Around." Moroni Timtimboo spoke of

the wonderful work being done among the Lamanites. His remarks made a wonderful impression upon those present. This is the first time, in the recollection of the Church Authorities, that a Lamanite had spoken from the Tabernacle stand.

Natives of Mexico sang, after which Elder Rey L. Pratt, President of the Mexican Mission, told of the great faith of the Mexican people, and their eagerness to learn of the Gospel of the Redeemer, and the ability of the children to grasp the Truths of "Mormonism." He regretted the political disturbances in Mexico, and related incidents of the suffering among the Saints because of these conflicts.

Returned Elders from the Japan Mission sang the first verse of "Joseph Smith's First Prayer." Elder Alma O. Taylor then spoke of the difficult task of christianizing a pagan nation. It is a slow but gradual growth upon the part of the Japanese in accepting and adopting into their lives Christian virtues.

The exercises of the entire program were so unique and impressive that the occasion will never be forgotten by those who were fortunate enough to be present. The "Mormon" Sunday School organization has an active membership of over two hundred thousand souls, and from the standpoint of efficiency and thoroughness, is unsurpassed elsewhere in the world.

It is your duty to purify and sanctify your hearts before God to put evil far from you, to resist the allurements, temptations and devices of Satan, and thus panoplied in the bright armour of integrity, truth and righteousness, with pure hearts and clean hands, and arising in the strength, might, and majesty of the great Jehovah, put down iniquity, yea, with an eagle eye, ferret it out, and with a strong arm, hush in eternal silence every ingrate spirit, who profanes, with his unholy presence, the most holy place; who tramples under his feet, as a thing of naught, those covenants, those most solemn obligations, which he has freely made.—
Bishop Edward Hunter.

GOSPEL TO THE DEAD.

I will suppose, in the spirit world, a grade of spirits of the lowest order, composed of murderers, robbers, thieves, adulterers, drunkards, and persons ignorant, uncultivated, etc., who are in prison, or in hell, without hope, without God, and unworthy as yet of Gospel instruction. Such spirits, if they could communicate, would not tell you of the resurrection or of any of the Gospel truths, for they know nothing about them. They would not tell you about heaven or Priesthood for in all their meanderings in the world of spirits, they have never been privileged with the ministry of a holy Priest. If they should tell all the truth they possess, they could not tell much.—Parley P. Pratt.

Will the authority of the holy and eternal Priesthood of Almighty God, again be driven from the face of the earth, the Prophets and Apostles all slain, and none left in the possession of the living oracles of divine truth? No! no! The might of Jehovah will preserve us. The Lord God will sustain us, and, if so be we should be scattered as hitherto, He will gather us in greater power, greater numbers, with increased ability to perform His work upon the earth. Let all people, sinners, mobocrats, and devils, learn from experience that persecution, plunder, robbery, rapine, murder, and expulsion from home and country, will not win.—Bishop Edward Hunter.

The Gospel preached by Joseph Smith is the same that is contained in the New Testament, and which was preached by Jesus Christ and His Apostles, and it is the power of God to every one that believes it; it will heal the sick, open the heavens, and revolutionize the earth; and this Gospel must be preached to all nations for a witness to them. I bear testimony to all men that Joseph Smith preached it in its purity and fulness, as the Apostles of old preached it; and that it is now being preached in the United States, in Europe, in the Islands of the sea, and will be preached in every nation, kindred, tongue, and people under the whole heavens; and the same fruits, the same blessings, the same light and glory will be manifested as anciently.—Pres. Jedediah M. Grant.

The Church of Jesus Christ of Latter-day Saints